

Parcel No. OR-KL-4090APN : 3911V0000-05200

NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easement dated August 9, 1994 and recorded in Vol M94 of Deeds at Page 244733 in the Official Records of the County of Klamath, State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF, the undersigned has executed these presents this 3 day of

September, 1996.

Return:

Pacific Gas
P.O. Box 547
Redmond, OR 97756-0125

PACIFIC GAS TRANSMISSION COMPANY

By: W.G. Thomas
W.G. Thomas, Director Land

RLR

STATE OF OREGON }
 } ss.
County of Multnomah }

On this 3rd day of September, 1996 before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



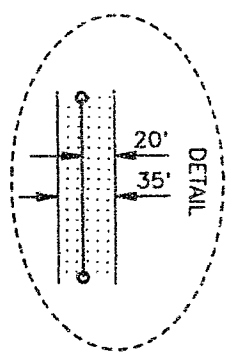
Dino Angelosante
DINO ANGELOSANTE
NOTARY PUBLIC FOR OREGON
My Commission Expires: August 16, 1998

REGISTERED
PROFESSIONAL
LAND SURVEYOR

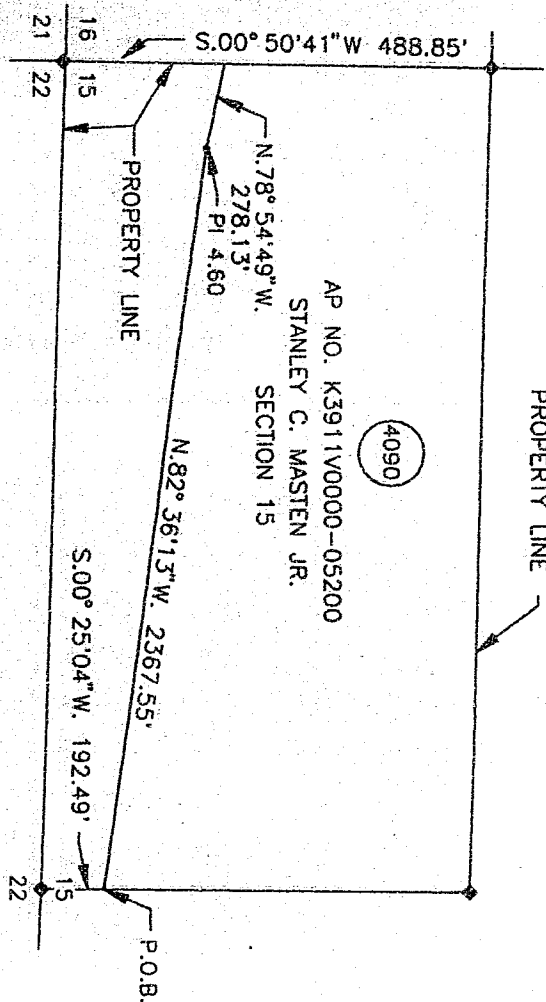
Dr. J. H. P.

OREGON
JANUARY 17, 1995
JOSEPH A. FEYDER
2692

RENEWAL DATE 12-31-97




RENEWAL DATE 12-31-97



AP NO. K3911V0000-05200
STANLEY C. MASTEN JR.
SECTION 15
9" W.

4050

NO.	DATE	DESCRIPTION	W.O.	RDE	HW	CH.	APPROVALS
01	04/19	AS-BUILT	9410449				 200

1. THE PURPOSE OF THIS MAP AND NOTATIONS IS TO DEPICT AND DESCRIBE AN EASEMENT, BEING A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, T.39 S., R.11-1/2 E., W.M., KLAMATH COUNTY, OREGON.

2. BASIS OF BEARINGS IS OREGON STATE PLANE COORDINATE SYSTEM. SOUTH ZONE. ALL DISTANCES ARE GRID. DIVIDE DISTANCES SHOWN BY 0.99985 TO OBTAIN GROUND DISTANCES.

DESCRIPTION OF EASEMENT

A 2.13 ACRE PARCEL OF LAND FOR THE AS-BUILT LOCATION OF A NATURAL GAS PIPELINE, BEING A STRIP OF LAND 35.0 FEET WIDE LYING 15.0 FEET TO THE LEFT OF AND 20.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DOCUMENT RECORDED IN VOLUME M75 OF DEEDS AT PAGE 12057, RECORDED IN THE OFFICIAL RECORDS OF SAID KLAMATH COUNTY

BEGINNING A A POINT ON THE EAST LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 15, FROM WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 15 BEARS S.00°25'04"W., A DISTANCE OF 192.49 FEET, SAID CORNER MARKED KLAMATH COUNTY SURVEY BRASS CAP MONUMENT STAMPED LS-290, THENCE FROM SAID POINT OF BEGINNING, LEAVING SAID EAST LINE N.82°36'13"W., 2367.55 FEET, THENCE N.78°54'49"W. 278.13 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 15, THE POINT OF TERMINATION OF THIS DESCRIPTION, FROM WHENCE THE SOUTHWEST CORNER OF SAID SECTION 15 BEARS S.00°50'41"W., A DISTANCE OF 488.85 FEET, SAID CORNER MARKED BY A KLAMATH COUNTY SURVEY BRASS CAP MONUMENT STAMPED LS-290 1969.

THE SIDELINES OF SAID STRIP SHALL BE SHORTENED OR EXTENDED SO AS TO INTERSECT WITH THE BOUNDARIES OF SAID LANDS.

TRACT NO. 0-KL-4090

W.O. 949444	RIGHT-OF-WAY PLAT SHEET		SCALE 1" = 500'
SUPV	PIPELINE EASEMENT		
DSCN JF	SEC. 15, T-39-S, R-11 1/2-E, W.M.		SUPPERSEDES
DWN RDE	KLAMATH COUNTY, OREGON		SHEET 1 OF 1
CHKD HW	PACIFIC GAS TRANSMISSION COMPANY		DRAWING NUMBER
DATE APR 96	PORTLAND, OREGON		1700-F-RW-16
			CHG 0

EXHIBIT A

Filed for record at request of Pacific Gas the 18th day
of September A.D., 19 96 at 9:21 o'clock A M., and duly recorded in Vol. M96
of Deeds on Page 29510

Bernetha G. Letsch County Clerk

By

County Clerk

REVENUE COMMISSION