'90 SU' 10 A9.44

Vol.mgi Page 29537

Parcel No: 2804 APN: 391001600-1300

NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easement recorded June 23, 1995 in Vol M95 of Deeds at Page 16513 in the Official Records of the County of Klamath State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF, the undersigned has executed these presents this 4 day of

PACIFIC GAS TRANSMISSION COMPANY

Return:
Pacific Gas
P.O. Box 547

Redmond, OR 97756-0125

By: W.G. Thomas, Director Land

TR

STATE OF OREGON

} ss.

County of Multnomah

On this 4 day of Screen be., 1996 before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Cerificate first above written.

DINO ANGELOSANTE

NOTARY PUBLIC FOR OREGON

My Commission Expires: August 16, 1998

OFFICIAL SEAL
DING ANGELOSANTE
NOTARY PUBLIC - OREGON
COMMISSION NO.037102
MY COMMISSION EXPIRES AUG. 18, 1998

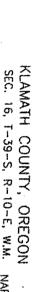
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PROPERTY LINE-

LAND SURVEYOR

PROFESSIONAL

RMOISTMRND



NARRATIVE

THE PURPOSE OF THIS MAP AND NOTATIONS IS TO DEPICT AND DESCRIBE AN EASEMENT, BEING A PORTION OF SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 16, T.39 S., R.10 E., W.M., KLAMATH COUNTY, OREGON.

BASIS OF BEARINGS IS OREGON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE. ALL DISTANCES ARE GRID. DIVIDE DISTANCES SHOWN BY 0.99985 TO OBTAIN GROUND DISTANCES.

DESCRIPTION OF EASEMENT NUMBER ONE

A 1.12 ACRE PARCEL OF LAND FOR THE AS-BUILT LOCATION OF A NATURAL GAS PIPELINE, BEING A STRIP OF LAND 35.0 FEET WIDE LYING 15.0 FEET TO THE LEFT OF AND 20.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DOCUMENT RECORDED IN VOLUME M94 OF DEEDS AT PAGE 14836, RECORDED IN THE OFFICIAL RECORDS OF SAID KLAMATH COUNTY.

N.00'47" 28" E.

(2804

AP NO. K3910 01600-01300 EILEEN GRIMES, TRUSTEE

SECTION 16

2828.88

STOEST WA

RENEWAL DATE 12-31-97

DETAIL

JANUARY 17, 1995

OREGON

CAC

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JOSEPH A FEYDER

2692

STATE HIGHWAY 140, FROM WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 16, AS SAID CORNER IS SHOWN ON KLAMATH COUNTY SURVEY NO. 4083, BEARS N.28*30'25"W., A DISTANCE OF 2578.39 FEET, THENCE FROM SAID POINT OF BEGINNING, LEAVING SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, S.66'05'33"W. 1388.79 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 16, THE POINT OF TERMINATION OF THIS DESCRIPTION, FROM WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 16 BEARS N.00'47'28"E., A DISTANCE OF 2828.88 FEET. BEGINNING AT A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF

THE SIDELINES OF SAID STRIP SHALL BE SHORTENED OR EXTENDED SO AS TO INTERSECT WITH THE BOUNDARIES OF SAID LANDS.

0 |04/25 AS-BUILT RECORD OF APPROVALS AND CHANGES DESCRIPTION P.O.B. ₩.0. 949449 RDE R ¥ SCALE IN FEET APPROVALS CHAD CHAD DWN DSGN W.O.949444 DATE APR 96 RDE PACIFIC GAS TRANSMISSION COMPANY

RIGHT-OF-WAY PLAT SHEET SEC. 16, T-39-S, R-10-E, W.M. PIPELINE EASEMENT SUPERSEDES SCALE BILL OF MATERIAL TRACT 1" = 400' NO. 0-KL-2804

KLAMATH COUNTY, OREGON

PORTLAND, OREGON

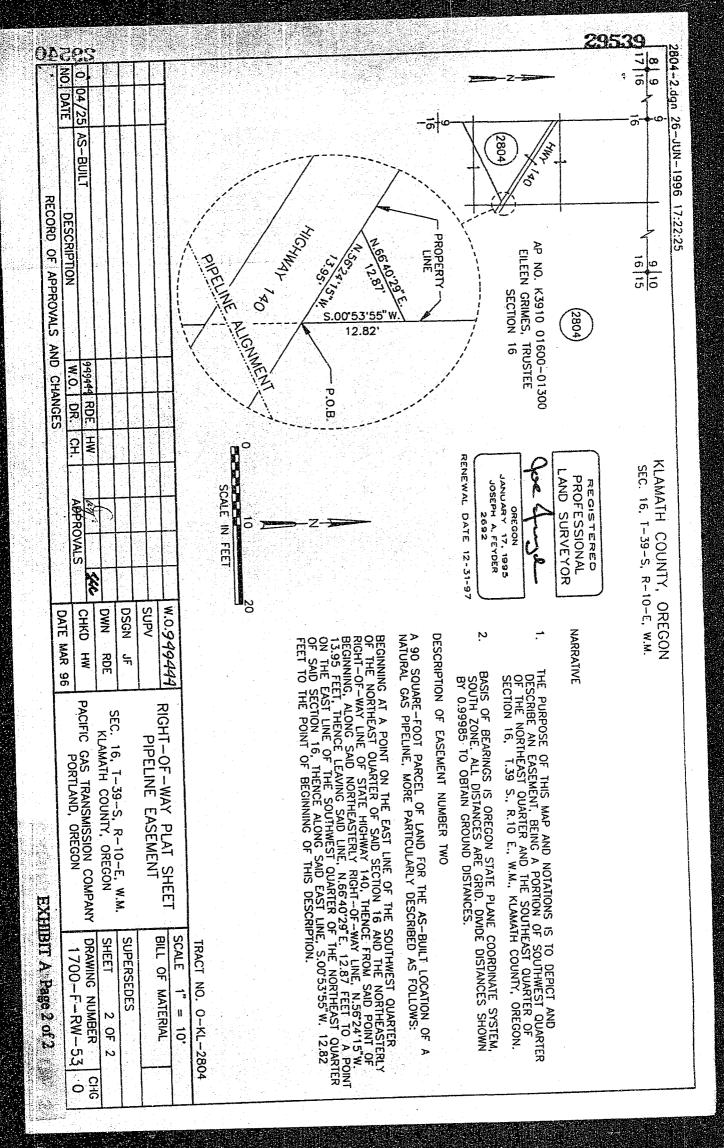
EXHIBIT A Page 1 of 2

DRAWING NUMBER

700-F-RW-53

SHEET

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STATE OF OREGON: Filed for record at requ of September	uest of	Pacific (o'clockA_M., and di	the 18th and well with 18th and 18th an	
FEE \$25.00			on Page 2953 Bernetha G. Letsch By Auguste	Sounty Clerk	
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R. G-RW T. Br. DJR. G-RW J. W. H. M.					
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