

25252-A

'96 SEP 16 A9.22

Vol M94 Page 29557

Parcel No: 2994
APN: 39100900-00100

NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easement recorded October 20, 1994 in Vol M94 of Deeds at Page 32658 in the Official Records of the County of Klamath State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF, the undersigned has executed these presents this 4 day of Sept, 1996.

Return:

Pacific Gas
P.O. Box 547
Redmond, OR 97756-0125

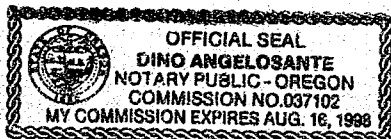
PACIFIC GAS TRANSMISSION COMPANY

By: W.G. Thomas
W.G. Thomas, Director Land TR

STATE OF OREGON }
County of Multnomah } ss.

On this 4th day of September, 1996 before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



Dino Angelosante
DINO ANGELOSANTE
NOTARY PUBLIC FOR OREGON
My Commission Expires: August 16, 1998

29558

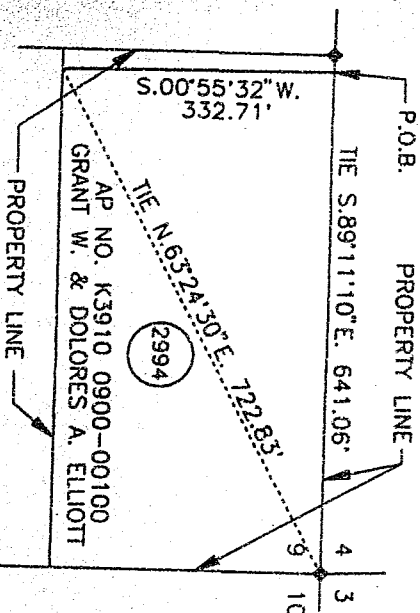
KLAMATH COUNTY, OREGON
SEC. 9, T-39-S, R-10-E, W.M.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

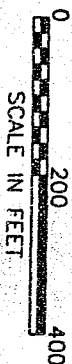
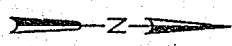
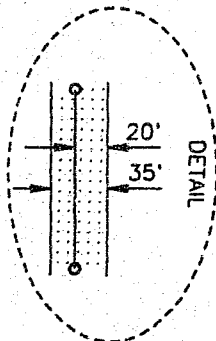
Joe Ferguson

OREGON
JANUARY 17, 1995
JOSEPH A. FEYDER
2692

RENEWAL DATE 12-31-97



SECTION 9



NARRATIVE

1. THE PURPOSE OF THIS MAP AND NOTATIONS IS TO DEPICT AND DESCRIBE AN EASEMENT, BEING A PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, T.39 S., R.10 E., W.M., KLAMATH COUNTY, OREGON.
2. BASIS OF BEARINGS IS OREGON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE. ALL DISTANCES ARE GRID. DIVIDE DISTANCES SHOWN BY 0.99985 TO OBTAIN GROUND DISTANCES.

DESCRIPTION OF EASEMENT

A 0.27 ACRE PARCEL OF LAND FOR THE AS-BUILT LOCATION OF A NATURAL GAS PIPELINE, BEING A STRIP OF LAND 35.0 FEET WIDE LYING 15.0 FEET TO THE LEFT OF AND 20.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DOCUMENT RECORDED IN VOLUME M87 OF DEEDS AT PAGE 11241, RECORDED IN THE OFFICIAL RECORDS OF SAID KLAMATH COUNTY.

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 9, FROM WHENCE THE NORTHEAST CORNER OF SAID SECTION 9 BEARS S.89°11'10"E. A DISTANCE OF 641.06 FEET, SAID CORNER MARKED BY A 3/4" IRON PIPE AS PER KLAMATH COUNTY SURVEY NO. 1718, THENCE FROM SAID POINT OF BEGINNING, LEAVING SAID NORTH LINE AND PARALLEL WITH AND 20.0 FEET EASTERLY OF THE WESTERLY LINE OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, S. 0°55'32"W. 332.71 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, THE POINT OF TERMINATION OF THIS DESCRIPTION, FROM WHENCE THE NORTHEAST CORNER OF SAID SECTION 9 BEARS N.63°24'30"E. A DISTANCE OF 722.83 FEET.

THE SIDELINES OF SAID STRIP SHALL BE SHORTENED OR EXTENDED SO AS TO INTERSECT WITH THE BOUNDARIES OF SAID LANDS.

TRACT NO. O-KL-2994

| | | | | | | | | | | | |
|--|--|--|--|-----------------|--|--|--|----------------------------------|--|--|--|
| | | | | W.0949444 | | | | RIGHT-OF-WAY PLAT SHEET | | | |
| | | | | SUPV | | | | PIPELINE EASEMENT | | | |
| | | | | DSGN JF | | | | | | | |
| | | | | DWN LC | | | | SEC. 9, T-39-S, R-10-E, W.M. | | | |
| | | | | CHKD HW | | | | KLAMATH COUNTY, OREGON | | | |
| | | | | DATE APR 96 | | | | PACIFIC GAS TRANSMISSION COMPANY | | | |
| | | | | | | | | PORTLAND, OREGON | | | |
| | | | | SCALE 1" = 200' | | | | BILL OF MATERIAL | | | |
| | | | | SUPERSEDES | | | | | | | |
| | | | | SHEET 1 OF 1 | | | | | | | |
| | | | | DRAWING NUMBER | | | | CHG | | | |
| | | | | 1700-F-RW-34 | | | | O | | | |

| | | | | | | | | |
|-----|-------|----------|-------------|-------|----|----|-----|-----------|
| NO. | DATE | AS-BUILT | DESCRIPTION | W.O. | LC | HW | CH. | APPROVALS |
| 0 | 04/25 | AS-BUILT | | 94944 | | | | |

RECORD OF APPROVALS AND CHANGES

EXHIBIT A

