Vol.m96 Page

Parcel No: 3880, -2890 APN: 391000000-01100, -0100

## NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easement recorded July 21, 1995 in Vol M95 of Deeds at Page 18914 in the Official Records of the County of Klamath State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

TINESS WHEREOF, the undersigned has executed these presents this

PACIFIC GAS TRANSMISSION COMPANY

Return: Pacific Gas P.O. Box 547 Redmond, OR 97756-0125

W.G. Thomas, Director Land

STATE OF OREGON

County of Multnomah

On this day of September, 1996 before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this Certificate first

OFFICIAL SEAL DING ANGELOSANTE NOTARY PUBLIC - OREGON COMMISSION NO 037102 Y COMMISSION EXPIRES AUG 16, 19

NOTARY PUBLIC FOR OREGON

My Commission Expires: August 16, 1998

1700-F-RW-33

A 1.04 ACRE PARCEL OF LAND FOR THE AS-BUILT LOCATION OF A NATURAL GAS PIPELINE, BEING A STRIP OF LAND 35.0 FEET WIDE LYING 15.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED THE LEFT OF AND 20.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 3, SAID CORNER MARKED BY A 3/4" IRON PIPE AS PER KLAMATH COUNTY SURVEY NO. 1718, THENCE BY A 3/4" IRON PIPE AS PER KLAMATH COUNTY SURVEY NO. 1718, THENCE BY A 3/4" IRON PIPE AS PER KLAMATH COUNTY SURVEY NO. 1718, THENCE LEAVING SAID SECTION 3, S.88\*43\*31"E. 1286.69 FEET TO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION LINE OF THE SOUTHWEST QUARTER OF THE POINT OF BEGINNING OF 3, N.00°38\*55"W. A DISTANCE OF 1045.24 FEET TO THE POINT OF BEGINNING OF S.85\*26\*04"W. 62.54 FEET, THENCE S.85\*19\*09"W. 180.99 FEET, THENCE S.85\*28\*45"W. 700.69 FEET, THENCE S.85\*28\*45"W. 700.69

TRACT NO. 0-KL-3890

SCALE DRAWING NUMBER BILL OF SUPERSEDES 700-F-RW-32 MATERIAL # 400 \_ 우

| STATE OF OREGON: COUNTY OF KLAMATH: ss.  Filed for record at request of Pacific Gas the 18th of SEptember A.D., 19 96 at at 9:22 o'clock _A M_ and duly recorded in the Mode. |               |                     |                     |               |   |  |                      |  |
|---|---------------|---------------------|---------------------|---------------|---|--|----------------------|--|
|   | şpremoer.     | A.D., 19<br>of      | _96_at<br>_Deeds    |               |   | ON Page 2956   | luly recorded in Vol | . <u>M96</u>   |
| FEE \$25.00   |               |                     |                     | Ве            | Bernetha G. Legsch                        |  | County Clerk         |  |
|   |               |                     |                     |               |   | Typette  | -mary                |  |
|   |               |                     | - to                | C.            |   | A series and the series of the series and the serie |                      |  |
|   |               |                     |                     |               |   |  |                      |  |
|   |               |                     |                     |               |   |  |                      |  |
|   |               |                     | 14. J. 14.5         | de Helling    | 38.517W.                                  |  |                      |  |
|   |               |                     |                     |               |   | Carried Barrier  |                      | * <del>*</del> . *   |
|   |               |                     |                     |               |   | and the second of the second o |                      |  |
|   |               |                     |                     |               |   |  |                      |  |
| L   | 79,17         |                     |                     |               |   |  |                      |  |
|   | S. A. J.      |                     |                     |               |   |  |                      |  |
|   | 341           |                     |                     |               | enconnection .                            |  |                      |  |
|   |               |                     |                     |               |   | irei i<br>Go   |                      |  |
|   |               |                     |                     |               |   |  |                      |  |
|   |               |                     |                     |               | Service Services                          |  |                      |  |
|   |               |                     |                     |               | 3. (2. (2. (2. (2. (2. (2. (2. (2. (2. (2 |  |                      |  |
|   |               | 4977                |                     | ranaka.       |   | nasa a   |                      |  |
|   | 3             |                     | #\$£                |               |   |  |                      |  |
|   | 740 Ē         | <b>拿斯巴</b>          |                     |               | irig:                                     |  |                      |  |
| 1 A 2 3   |               | H SQ                |                     |               |   |  |                      |  |
|   | · 子第二者        | 고<br>고 등            |                     |               | 기가하였다.<br>3 번째 중단                         | 并得到。   |                      |  |
|   |               |                     |                     |               | 호텔 전 발표 (1975년)<br>- 12일 - 1985년          |  |                      | and a second control of the second control o |
| 358   |               |                     | 4.08                |               |   |  |                      |  |
|   | 8.18.3        |                     |                     |               |   |  |                      |  |
| - N & E   |               | BRE .               | 299                 |               |   |  |                      |  |
|   | 8.54          | 185                 | -144                |               |   |  |                      |  |
|   | 1902          | 7.7.7.<br>2.3.3.1.1 |                     | SERE          |   |  |                      |  |
|   |               | <b>点</b> 写真         |                     |               |   |  |                      |  |
| Šą.   | 100           | 355                 |                     |               |   |  |                      |  |
| Br.   |               |                     | 交互会                 |               | SET SE                                    |  |                      |  |
| 573   | 3,400         |                     | 4 43                | HERE          | FORES                                     |  |                      |  |
| a San   |               |                     |                     | 58399         |   |  |                      |  |
| ちごも い   |               |                     |                     |               |   | en de la companya de<br>La companya de la co   |                      |  |
| 7   |               |                     |                     |               |   |  |                      |  |
| rija<br>Ka  | [1] 경기 보기 (1) |                     | Mar 3 4 1 4 1 1 1 1 | 74 ちょうんごりょくいん | enter of the second of the                |  |                      |  |
|   |               |                     |                     |               |   |  |                      |  |
|   |               |                     |                     |               |   |  |                      |  |

ASSESSMENT RESPONDED TO THE CONTRACT OF THE PROPERTY OF THE PR