

25273

Aspen Title #01044855

29610

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattel)
Position 5 (Real Estate)
PARTIAL RELEASE

Vol. 796 Page

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by
JAMES J. HUFFMAN (Deceased) and LEONA M. HUFFMAN of

13888 E Langell Valley Rd., Bonanza, County of Klamath, State of
(Post-office address, include ZIP Code) OR 97623
OREGON, filed or recorded in the COUNTY CLERK office of

KLAMATHCounty, State of OREGON

, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	USA/FmHA	6/5/78	6/6/78	M78	11980
Real Estate Mortgage	USA/FmHA	9/17/84	9/17/84	M84	16059

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

Government Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18, Township 40 South, Range 14 E.W.M.,
EXCEPT that portion conveyed to the United States of America by deed recorded June 30,
1924 in Deed Book 64 on Page 271, Klamath County, Oregon

2 Western Wheelines, 1280'

1 Cornel 40 HP Pump Serial No. 25648 6 7/8

1 GE 40 HP motor, Serial No. 5K286JL162

22 pieces 8"X30' Aluminum pipe

22 pieces 6"X30' Aluminum Pipe

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 19th

day of August, 19 96.

UNITED STATES OF AMERICA

WITNESSES:

By Karen M. Boyles
KAREN M. BOYLES

Title Agriculture Credit Manager
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGONCOUNTY OF Klamath

ACKNOWLEDGMENT

On this 19th day of August, 19 96, before me, the subscriber, a

NOTARY PUBLIC

(Title of officer)

, in and for the above county and State, appeared

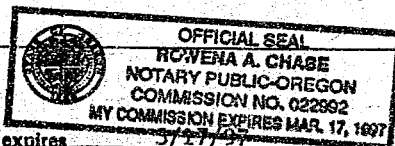
KAREN M. BOYLES

, known to me to be Agriculture Credit Manager
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument,
and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the
uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

(SEAL)



My commission expires 3/17/97
(To be filed in if certifying officer is a notary public)

Rowena A. Chase

(Signature)

(Title)

U.S. GOVERNMENT PRINTING OFFICE 1985 - 654-910/23045

FmHA 460-1 (Rev. 7-11-83)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 18th day
of Sept. A.D., 19 96 at 11:18 o'clock A. M., and duly recorded in Vol. M96,
of Mortgages on Page 29610.

Bernetha G. Letsch

By

County Clerk

FEE\$10.00