

This space reserved for County Filing Officer use only

Vol. M96 Page 1Aspen Title #01044855

**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT**  
**REAL PROPERTY - FORM UCC-3A**  
**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s) <b>HUFFMAN, Leona M.</b>	2A. Secured Party Name(s) <b>UNITED States of America</b>	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es) <b>Rt 1, Box 99 Bonanza, OR 97623</b>	2B. Address of Secured Party from which security information is obtainable <b>acting through FARMERS HOME ADMINISTRATION POBox 1328 Klamath Falls, OR 97601</b>	4B. Address of assignee:

This statement refers to original Financing Statement number: 22999 Vol M83, Pg 6656 Date filed: May 2, 19 83

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still active. Effective only if submitted within six months prior to expiration date.
- ☒ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release all Collateral ☒ Partial release - RELEASE DOES NOT TERMINATE DEBT.

☐ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:Property being released: **2 Western Wheelines 1280'; 1 Cornell 40HP pump, SN256486-7/8; 1 GE 40HP motor SN 5K286JL162; 22 pieces 8" X 30' aluminum pipe; 22 pieces 6" X 30' aluminum pipe.**

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

FARMERS HOME ADMINISTRATION, now known as FARM SERVICE AGENCY	
<u>Karen M. Boyles</u> KAREN M. BOYLES, Ag. Credit Manager	
Secured Party signature(s)	Debtor signature(s)

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address) <b>Farm Service Agency 2316 South Sixth Street, Suite C Klamath Falls, OR 97601</b>	Recording Party contact name: <u>Rowena A. Chase</u> Recording Party Telephone number <u>541-883-6924</u>
Please do not type outside of bracketed area	

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 18th day  
of Sept. A.D., 19 96 at 11:18 o'clock A. M., and duly recorded in Vol. M96,  
of Mortgages on Page 29611

FEE \$5.00

Bernetha G. Letsch County Clerk

By Kathleen Ross