

25292

COMPLETION NOTICE

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Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16134

ATC-44626

Parcel 2 of Land Partition 65-95 located in the SE 1/4 NE 1/4 of Section 35, Township 38 South, Range 9 East of the Willamette Meridian, being a portion of Lot 5, Block 3, Tract 1152, North Hills, in the County of Klamath, State of Oregon.
CODE 63 MAP 3809-35AD TL 2100 (Covers additional property) KEY NO: 447378

96 SEP 18 P 3:22

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 9-16-, 1996.

[Signature]
Original Contractor, Owner or Mortgagee

By Paul C. Cahill

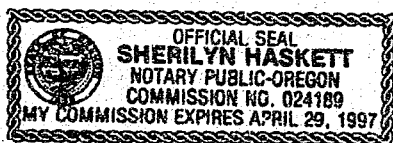
P. O. Address 63765 Deschutes Market Road
Bend, Oregon 97701

STATE OF OREGON

County of DESCHUTES } ss.
I, Paul C. Cahill

That on my behalf or as agent for Paul C. Cahill and Sherilyn Ann Pies, being first duly sworn, depose and say:

I did on 9-18, 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building state in what manner posted.)



Signed and sworn to before me on September 16, 1996

by Paul C. Cahill

[Signature]
Notary Public for Oregon

My commission expires 4-29-97

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal
Savings & Loan Assn.
540 Main St., KFO 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 18th day of Sept., 1996, at 3:22 o'clock P.M., and recorded in book/reel/volume No. M96 on page 29638 and/or as fee/file/instrument/microfilm/reception No. 25292, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Pies, Deputy

Fee: \$5.00

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