

96 SEP 18 P3:56

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RECORD WHITE COPY (with original signature)  
RETAIN PINK COPY

25314

# COMPLETION NOTICE

Vol. 1796 Page 29692

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

LOT 8 IN BLOCK 6 OF TRACT 1299 - SECOND ADDITION TO FERNDAL, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

(AKA: 4755 LOMBARD DRIVE, KLAMATH FALLS, OR 97603)

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated SEPTEMBER 16, 19 96.

FERNDAL DEVELOPMENT, L.L.C.

Original Contractor, Owner or Mortgagee

By [Signature]

P. O. Address 3250 LAKEPORT  
KLAMATH FALLS, OR 97603

STATE OF OREGON

County of KLAMATH } ss.

I, STEPHEN L. COOK

That on my behalf or as agent for FERNDAL DEVELOPMENT, L.L.C., being first duly sworn, depose and say:

I did on SEPTEMBER 16, 19 96, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSTING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on SEPTEMBER 16, 19 96

by STEPHEN L. COOK

[Signature]  
Notary Public for Oregon

My commission expires 5/25/2000

Record with recording officer within 5 days after posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):

FERNDAL DEVELOPMENT

3250 LAKEPORT

KLAMATH FALLS, OR 97603

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of September, 1996, at 3:56 o'clock P.M., and recorded in book/reel/volume No. M96 on page 29692 and/or as fee/file/instrument/microfilm/reception No. 25314, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.  
Bernetha G. Letsch, County Clerk

NAME

TITLE

By [Signature] Deputy

\$5.00