

25556

K-49612
SATISFACTION OF MORTGAGE Vol. M96 Page 30148

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9TH day of NOVEMBER, 1987., made and executed by

the mortgagor therein, to DANIEL G. BROWN AND ELOUISE BROWN, AS TO AN UNDIVIDED 1/2 INTEREST AND* the mortgagee therein and recorded in the office of the CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 20720 or as fee/file/instrument/microfilm/reception No. NOVEMBER 16, 1987., (indicate which) on

* AND F. J. DANFORTH AND MARY JANE DANFORTH, AS TO AN UNDIVIDED 1/2 INTEREST

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

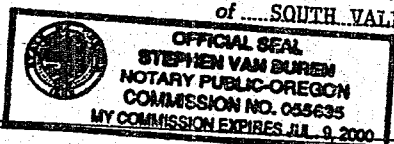
In Witness Whereof, the undersigned has executed this instrument this 19TH day of SEPTEMBER, 1996.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: [Signature]
JOHN F DOTY, VICE PRESIDENT

STATE OF OREGON, County of _____) ss.
This instrument was acknowledged before me on _____, 19____,

by _____
This instrument was acknowledged before me on 09/20, 1996.,
by JOHN F DOTY
as VICE PRESIDENT
of SOUTH VALLEY STATE BANK



[Signature]
Notary Public for Oregon
My commission expires July 9, 2000

Satisfaction of MORTGAGE

BROWN AND DANFORTH

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 23rd day of Sept, 1996., at 3:15 o'clock P.M., and recorded in book/reel/volume No. M96, on page 30148, or as fee/file/instrument/microfilm/reception No. 25556, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk
NAME
By [Signature] TITLE
Deputy

Fee: \$10.00

SEP 23 P3:15