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WARRANTY DEED

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LATC 388Agms PATRICIA ROST, JANICE MARION, LINDA KLAWITTER AND JOHN ROST, EACH TO AN UNDIVIDED 1/4 INTEREST, Grantor(s) hereby grant, bargain, sell and convey to: LYNN E. DALLAS, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit: SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every

part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930.

The true and actual consideration for this conveyance is \$ 16,000.00.

Dated this 22 day of August, 1976.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 28271 CHAPMAN ROAD, SCAPPOOSE, OR 97056

NOTARY ACKNOWLEDGEMENT Californ STATE OF 8-22 19 96 COUNTY OF ing Personally appeared the above named Patricia Rest

and acknowledged the foregoing instrument to be _ voluntary act.

MICHAEL J. MARION Comm. # 1045002 Comme Courty Comm. Explores Nev. 13, 1998

Before me

Notary Public for

My commission expires 11-13-98

(seal)

ESCROW NO. MT38849-MS Return to:

tinta

LYNN E. DALLAS 28271 CHAPMAN ROAD SCAPPOOSE, OR 97056

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IFORNIA ALL-PURPOSE A	ACKNOWLEDGMENT	No. 5
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State of CALLFORNIA		
County of CRANGE		
AULICT 78 1996	harrow and ADXI MANTER Almost	or Puzic
DATE	NAME, TITLE OF OFFICER - E.G., JANE DOE,	NOTARY PUBLIC
personally appeared	before me, $\underline{GARY L}$, \underline{MYERS} , \underline{MOTA} NAME, TITLE OF OFFICER - EGJANE DOE, MRE	
	NAME(S) OF SIGRED(S)	
<u>- personally known to me-</u>	OR - X proved to me on the basis of satisfa	-
	to be the person(多) whose na subscribed to the within instru	
	knowledged to me that he/she/	
	the same in this/her/their	
GARY LINGER	capacity(iss), and that by	hic/her/their
Constitution (1 King	signature(s) on the instrument	
CartoCarty	or the entity upon behalf	
	person(x) acted, executed th	e instrument.
	WITNESS my hand and official s	eal.
	(1) MANA	
	SIGNATURE OF DISTARY	- <u>·</u> ·
	OPTIONAL	
Though the data below is not required t	by law, it may prove valuable to persons relying on the docume	ent and could prevent
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In the ma	
tate of CALIFORNIA	
county of Smann	
De Jeakem 691, 16+4 1996 beto	JANAIE & VALLAND-NATOR MILLIC
Date Deta	Name and Take of Officer (e.g., "Jane Doe, Notary Public")
ersonally appeared	DUMN 105+
	d to me on the basis of satisfactory evidence to be the person(s)
personally known to me - OR - 2 prove	whose name(s) is/are subscribed to the within monomeries
	and acknowledged to me that he/she/they executed the
	same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s).
	or the entity upon behalf of which the person(s) acted.
LAURE R. INCELAND	executed the instrument.
SONOMA COUNTY	WITNESS my hand and official seal.
My Comm. Expires MAR 20,1999	
	Signature of Notary Public
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LEAL DESCRIPTION

A parcel of land situated in Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

A parcel of land situated in the SW1/4 NE1/4 of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a 1/2" iron rod marking the center-North 1/6 corner of Section 15 bears South 89 degrees 25' 20" West 30.00 feet; thence North 89 degrees 25' 20" East 454.01 feet to a 1/2" iron rod; thence West 453.97 feet to a 1/2" iron rod; thence north 581.07 feet to the point of beginning.

STATE OF OREGON: COUNTY OF K	LAMAIN: 55.		
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Filed for record at request of	96 at 11:51 o'clock	A. M., and duly recorded	in Vol. <u>M96</u>
	oode	on Page JULUT	
	Bernetha G. I	Letsch County C	ASN
FEE \$45.00	By	- Attalist -	j e de la comp