'96

After recording return to: Wynwood Pacific, Inc. P.O. Box 2236 Tacoma, WA 98401 Ref: 96-660

25622

## BARGAIN AND SALE DEED

SEP 24 P3:27

KNOW ALL MEN BY THESE PRESENTS, That JOHN E. COX and GLADYS COX, Co-Personal Representatives of the Estate of Maud Cox, Deceased, Probate Number 9603054CV, Circuit Court of the State of Oregon, for the County of Klamath, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto WYNWOOD PACIFIC, INC., a Washington corporation, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lots 6 and 7 in Block 7 of Canal Addition to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

To have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$15,760.10.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

DATED: 9-20-96

JOHN E. COX, Co-Personal Representative of the Estate of Maud Cox, Deceased, Probate Number 9603054CV, Circuit Court of the State of Oregon, for the County of Klamath

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GLADYS COX, Co-Personal Representative of the Estate of Maud Cox, Deceased, Probate Number 9603054CV, Circuit Court of the State of Oregon, for the County of Klamath

STATE OF OREGON

KLAMATH COUNTY OF

On <u>Sept 30, 1996</u>, before me, <u>KAY</u> <u>HEATH</u>, personally appeared JOHN E. COX, Co-Personal Respresentative of the Estate of Maud Cox, Deceased, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

) ss.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above

written. NOTARY PUBLIC OFFICIAL SEAL KAY HEATH NOTARY PUBLIC - OREGON COMMISSION NO. 033692 MY COMMISSION EXPIRES MAY 20, 1998 My commission expires:

## STATE OF OREGON

COUNTY OF

On <u>Sept. 26, 1996</u>, before me, <u>KAU</u> <u>HEATH</u>, personally appeared GLADYS COX, Co-Personal Respresentative of the Estate of Maud Cox, Deceased, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

) SS.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above  $\frac{1}{2}$ 

written NOTARY POBLIC 98

KLAMATA

My commission expires: \_\_\_\_\_

OFFICIAL SEAL KAY HEATH NOTARY PUBLIC - OREGON COMMISSION NO. 033692 MY COMMISSION EXPIRES MAY 20, 1993

| 9 | STATE OF OREGON: COUNTY OF KLAMATH: ss. |   | the 24th day                  |
|---|---|---|-------------------------------|
| 1 | Filed for record at request of          | Klamath County Title<br><u>6</u> at <u>3:27</u> o'clock <u>P. M.</u> ,<br>or Page 3 | and duly recorded in Vol. M96 |
| ¢ | of <u>Sept.</u> A.D., 1990<br>of        | <u>Deeds</u><br>Bernetha G. Letsch  | County Clerk                  |
| 1 | FEE \$35.00                             | By/   | Jothlun Joss                  |