MIKE HERRON and SUSAN HERRON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell and convey to: STEVEN ALAN LEWIS and JUDITH ANN LEWIS, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 6, LAKE RIDGE PARK, TRACT 1291, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TOGETHER WITH AN APPURTENANT 30 FOOT ACCESS AND UTILITY EASEMENT DATED NOVEMBER 1, 1993 AND RECORDED NOVEMBER 4, 1993 IN VOLUME M93 AT PAGE 29109, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3613 MONTAVILLA DR., KLAMATH FALLS], OR 97603

Dated this 24th day of Sept

SUSAN HERRON

NOTARY ACKNOWLEDGEMENT

STATE OF OFEGIN		0124	1996	
COUNTY OF Klamath ss	<u> </u>	9/21	19 9 6	
Personally appeared the above named	MIKE	HErro	NA	
Susan HErron				
and acknowledged the foregoing instrument to be \\ \( \text{VOluntary act.} \)				



(seal)

ESCROW NO. MT39285-KR

Return to: STEVEN ALAN LEWIS 3613 MONTAVILLA DR. KLAMATH FALLS], OR 97603

Before me:	_
Notary Public for Oregon	
My commission expires <u>f//6/20</u>	N

STATE OF OREGON. County of Klamath

Filed for record at request of:

	rititle	
on this <u>Z4Eh</u>	day of <u>Sept.</u>	A.D., 19 <u>96</u>
at 3:56	o'clock _P	M. and duly recorded
in Vol. <u>M96</u>	of Deeds	Page 30298 .
Bernetha G.	Letsch , County C	Jork
Ву _	Letsch County C	St-30/
	•	Deputy.
Fee, \$30.00	•	• •