REF; 960390a 25755

24-07-17-CA

ELECTRIC LINE RIGHT-OF-WAY EASEMENT Vol. 30572 M96_Page KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Timothy R. Cramblit does hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, LaPine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Section: 17, Township 24 South, Range 07 East Willamette Meridia Lot: 14, Block: 1, Subdivision: Balducci Acres, A 15 foot wide easement to install electrical facilities starting at the most southerly southeast property corner and true point of beginning; thence N53°05'32"W, 15 feet along the south west property line; thence N36°53'31"E, 164.98 feet parallel to Merriam Ct. Road Right-of-way; thence
Subdivision: Balducci Acres, A 15 foot wide easement to install electrical facilities starting at the most southerly southeast property corner and true point of beginning; thence N53°05'32"W, 15 feet along feet parallel to Morphy line; thence N36°53'31"E, 164,98
A 15 Foot wide easement to install electrical facilities starting at the most southerly southeast property corner and true point of beginning; thence N53°05'32"W, 15 feet along the south west property line; thence N36°53'31"E, 164.98
the south west property line; thence N36°53'31"E, 164.98
feet parallel to Monority line; thence N36°53'31"B, 164,98
feet parallel to Monsternet, Chence N36°53'31"B, 164,98
READED LOUIS CONTRACT CL. KORD RIGht-OF
554°53'31"E, 15 feet to the southoast hight-ol-way; thence
S36°53'22"W. 165 AF fact at Doucheast property line; thence
to the most southerly southeast property corner and true
point of beginning, containing $\pm .06$ acres, more or less; See

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS A DAY OF August 1996 at Eugen SEAL STATE OF Orlam COUNTY OF LANE)ss KRISTIE L GAY SUBSCRIBED AND SWORN TO BEFORE ME: COMMISSION NO. 044 х MY C ELLIGH EXPLES JUSE 1, 1939 ОŔ X OWNER writes PUBLIC FOR: /) My commission Expires: 6/1/99 Return: Midstate Electric P.O. Box 127 La Pine, OR 97739

P3:18 2 G R

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THE: CRAMBLIT 960390	A		Date: 08-05-1996
Scale: 1 inch = 59 feet	File: 960390A.DES		Date: 00-05-1990
001=n36.5331e 164.98 002: 32, 8-50.02, Arr 57.09, Data 064.028 Bagmi 6.3918a, Carr 55.00, Data 064.028	et: 4057.4 Sq Meters: No significant closure error. : 230.2 Sq Meters: No significant closure error. : 005=s53.0532e 189.96 006=@1	Perimeter = 360 feet 009-554.53311	
C03=n40.0813w 175.79 094=s36.5447w 255.67	007=N53.0532W 15 908=N36.5331E 164.98	010-36.5322v	# 165.45

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of	Midstate Electric	
of <u>Sept</u> A.E	. 19 96 at 3:18 o'clock P. M., and duly recorded in Vol. M96	day
of	on Page 30572	•••••••
FEE \$15.00	Bernetha G. Letsch // County Clerky	
	By <u>Aatten Ross</u>	