REF; 9603905

25756

## ELECTRIC LINE RIGHT-OF-W .Y EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Timothy R. Cramblit does hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, LaPine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion: NE1/4 SW1/4, Section: 17, Township 24 South, Range 07 East Willamette Meridian, Lot: 13, Block: 1, Subdivision: Balducci Acres, A 10 foot wide easement to install electrical facilities starting at the southeast property corner and true point of beginning; thence N25°10'47"E, 30 feet along the east property line; thence N65°10'47"W, 10 feet; thence S24°10'47"W, 30 feet to the south property line; thence southeast, 10 feet along Merriam Ct. Road Right-of-way to the southeast property corner and true point of beginning, containing ±.01 acres, more or less; See exhibit "A",

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 19 DAY OF August 1996 at Eugene SEAL. STATE OF Oregon COUNTY OF LANE )SS OFFICIAL SEAL KRISTIE L GAY SUBSCRIBED AND SWORN TO BEFORE ME: NOTARY PUBLIC - DREGON UY COMMISSION EXPIRES JURE 1, 1996 X OWNER: thy R. Cramblit Х OWNER: PUBLIC FOR: NOTARY Return: Midstate Electric My commission Expires: 6/1/99 P.O. Box 127 La Pine, OR 97739



Title: CRAMBLIT 960390	Date: 08-05-1996					
cale: 1 inch = 60 feet File: 960390B.DES						
Tract 1: 1.034 Acres: 45035 Sq Fe Tract 2: 0.007 Acres: 291 Sq Feet	eet: 4183.9 Sq Meters: No significant closure error. : : 27.0 Sq Meters: No significant closure error. :	Perimeter = 79 feet				
001=n25.1047e 249.16 002=n89.5756w 348.07	005=@1 006=N25.1047E 30	009: Rt, R=50 00, Arc=9.49, Delta=010.5232 Bag=a55.1015e, Chd=9.48, T=570.3635e				
003=s39.4958e 293.84 03: H2 R=49.70, Arc=56.91, Datu=065.3613 Bag=s9.5654e, Chd=53.85	007=N65.1047₩ 10 008=S24.1047₩ 30	· · · · · · · · · · · · · · · · · · ·				

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

	fer an and at monact	of <u>Midstate</u>	Electric		the	<u>26th</u> day
	for record at request		3:18 o'clo	ck <u>P.</u> M., and duly	recorded in Vo	ol. <u>M96</u>
01	<u></u>	of Deeds		on Page305/4_		
			Bernetha (	By Jathle	County Cherk	1
FEE	\$15.00			By <u>Jackie</u>	<u>~</u>	<u></u>