REF; 960390f

25760

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ELECTRIC LINE RIGHT-OF-WAY EASEMENT

24-07-17-CA

Vol_me_ Page_ 30582

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Timothy R. Cramblit does hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, LaPine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

| Portion: NE1/4 SW1/4, | |
|--|-----------|
| Section: 17, Township 24 South, Range 07 East Willamette H | Meridian. |
| Lot: 9, Block: 1, | • |
| Subdivision: Balducci Acres, | |
| A 10 foot wide easement to install electrical facilit: | les |
| having a uniform width of 5 feet on each side of | the |
| following described centerline: From most souther | rlv |
| southwest property corner measure northeast along a cu | |
| 32.64 feet to the true point of beginning; the | nce |
| S60°28'17"e, 30 feet, containing ±.01 acres, more or le | SS; |
| See exhibit "A", | - |

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 14 DAY OF gust 1996at Pugene STATE OF Oregon SEAL COUNTY OF Lane)ss KRISTI SUBSCRIBED AND SWORN TO BEFORE ME MALIC NO. 04 EXPSES AN OWNER: Timothy R. Cramblit х OWNER : Anister of May NOTARY PUBLIC FOR: Oregon

My commission Expires: 6/1/49

Return: Midstate Electric P.O. Box 127 La Fine, OR 97739

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P3:18

| | | 24-07-17-CA 30583 |) |
|--------|--------------------|----------------------------|---|
| EXHIBI | IT "A" | ASS BORNING | |
| | BLK | G-1 | |
| | MIDSTAT 10 FOOT | BELECTRIC WIDE EASEMENT | |
| | | 5. | |
| | | | |

| Title: CRAMBLIT 960390F | | · · · · · · · · · · · · · · · · · · · |
|---|---|---|
| Scale: 1 inch = 68 feet | File: 960390F.DES | Date: 08-06-1996 |
| Tract 1: 1.061 Acres: 46225 Sq Feet Tract 2: 0.001 Acres: 57 Sq Feet: 5. Tract 3: 0.008 Acres: 329 Sq Feet: 5. 001=N38.1800E 205.06 002=S53.0551E 125 003=S00.4727W 290.89 004=N53.0551W 210 005: L, R=5000, Arep:29.56, Data=148.2745 Bagen 14.5557w, Chd=96.24, T=n39.1755e | : 4294.5 Sq Meters: No significant closure er 3 Sq Meters: Closure = s67.4552w 40.32 feet 30.6 Sq Meters: Closure = n36.3500e 0.31 feet 006=@5 007:11 R=0.0xxx32640 Der N0217E 008=S60.2317E 30 009=@9 010=\$30.2817W 5 | ror. : Perimeter = 961 feet : Precision =1/2: Perimeter = 63 feet 4: Precision =1/273: Perimeter = 85 feet 011=N60.2817W 27.5 011=N60.2817W 27.5 013=S60.2817E 33.7 014=S30.2817W 6 |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at | request of | Midstate Elec | ctric Inc. | the | 26th day |
|---------------------|------------|---------------|-----------------------|----------------------|--|
| of Sept. | A.D., 1996 | at3:18 | o'clockPM., | and duly recorded in | Vol |
| | of D | leeds | on Page | 30582 | |
| FEE \$15.00 | | Beri | netha G. Letsch By | Kattlen 1 | frac |
| | | | | | Control of the second seco |