

REF: 960393

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, David Low and Paula Low do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, LaPine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

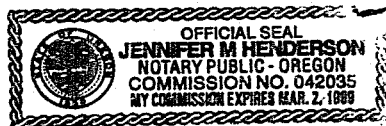
Portion: NW1/4,
Section: 16, Township 31 South, Range 07 East Willamette Meridian,
Tax Lot: 2800,
Subdivision: SCOTT CREEK RANCH,
A 10 foot wide easement to install electrical facilities having a uniform width of 5 feet on each side of the following described centerline: From the southeast property corner measure 80 feet along the south property line; thence north 50 feet parallel to the east property line to the true point of beginning; thence N70°E, 85.00 feet to the east property line, containing \pm .02 acres, more or less; See exhibit "A",

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 1st DAY OF August 1990 at Cornwallis
SEAL STATE OF Oregon
COUNTY OF Benton) SS



SUBSCRIBED AND SWORN TO BEFORE ME:

X David Low
OWNER: David Low

X Paula Low
OWNER: Paula Low

X Jennifer M. Henderson
NOTARY PUBLIC FOR: Oregon

My commission Expires: March 2, 1999

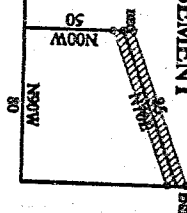
Return: Midstate Electric
P.O. Box 127
La Pine, OR 97739

96 SEP 26 P3:18

26
15

EXHIBIT "A"

TAX LOT: 2800

MIDSTATE ELECTRIC
10 FOOT WIDE EASEMENT

Title: DAVID & PAULA LOW

Scale: 1 inch = 82 feet

File: 960393.DES

Date: 07-22-1996

Tract 1: 0.000 Acres: 0 Sq Feet: 0.0 Sq Meters: Closure = s00.0000e 330.00 feet: Precision = 1/1: Perimeter = 330 feet
 Tract 2: 0.000 Acres: 0 Sq Feet: 0.0 Sq Meters: Closure = s90.0000e 660.00 feet: Precision = 1/1: Perimeter = 660 feet
 Tract 3: 0.000 Acres: 0 Sq Feet: 0.0 Sq Meters: Closure = s57.5941e 94.34 feet: Precision = 1/1: Perimeter = 130 feet
 Tract 4: 0.000 Acres: 0 Sq Feet: 0.0 Sq Meters: Closure = s70.0000w 85.00 feet: Precision = 1/1: Perimeter = 85 feet
 Tract 5: 0.018 Acres: 799 Sq Feet: 74.2 Sq Meters: No significant closure error: Perimeter = 190 feet

001=N00W 330

002=@1

003=S90W 660

004=@1

005=N90W 80

006=N00W 50

007=@7

008=N70E 85 END

009=@7

010=S00W 5

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Midstate Electric Inc. the 26th day
 of Sept. A.D., 1996 at 3:18 o'clock P. M., and duly recorded in Vol. M96
 of Deeds on Page 30584

FEE \$15.00

Bernetha G. Letsch County Clerk

By

Kathleen Ross