

REF: 960498

## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Harold E. Elliot does hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, LaPine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion: NE1/4,  
 Section: 02, Township 23 South, Range 09 East Willamette Meridian,  
 Tax Lot: 800, Lot: 7, Block: 1,  
 Subdivision: Little River Ranch,  
 A 20 foot wide easement to install electrical facilities having a uniform width of 10 feet on each side of the following described centerline: From the southeast property corner measure N07°22'08"E, 168 feet along the east property line to the true point of beginning; thence N80°32'18"W, 195 feet to the west property line, containing ±.09 acres, more or less; See exhibit "A",

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 30 DAY OF August 1996 at LaPine

SEAL

STATE OF Oregon )  
 COUNTY OF Deschutes ) SS



SUBSCRIBED AND SWORN TO BEFORE ME:

X Harold Elliot  
 OWNER: Harold E. Elliot

X \_\_\_\_\_  
 OWNER:

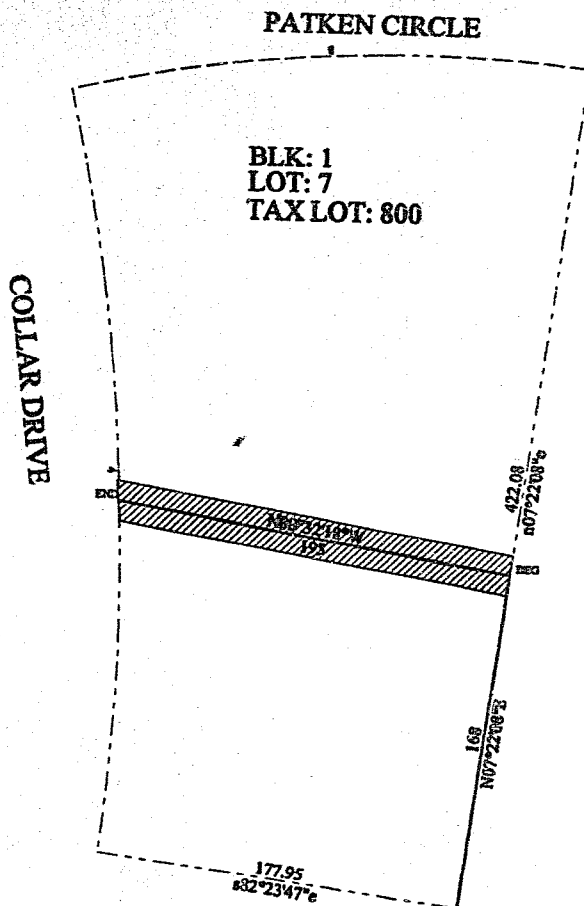
X Martha E. Hendry  
 NOTARY PUBLIC FOR: Oregon

My commission Expires: 7-8-99

Return: Midstate Electric  
 P.O. Box 127  
 La Pine, OR 97739

96 SEP 26 P3:18

15



Title: Elliot 960498

Date: 08-15-1996

Scale: 1 inch = 79 feet

File: 960498.DES

Tract 1: 1.914 Acres: 83362 Sq Feet: 7744.6 Sq Meters: No significant closure error. : Perimeter = 1236 feet

Tract 2: 0.000 Acres: 0 Sq Feet: 0.0 Sq Meters: Closure = s40.4111e 262.00 feet: Precision = 1/ 1: Perimeter = 363 feet

Tract 3: 0.088 Acres: 3838 Sq Feet: 356.6 Sq Meters: No significant closure error. : Perimeter = 430 feet

001=s82.2347e 177.95

006=N07.2208E 168 BEG

011=s04.5031e 20.02

002=N07.2208e 422.08

007=N80.3218W 195 -END

012=s80.2719e 192.90

003=L 14, R=725.53, Arc=254.72

008=@7

013=N07.2005e 9.99

004=L 14, R=1100, Arc=381.57

009=N07.2005e 9.99

005=@2

010=N80.3717w 197.10

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Midstate Electric Inc. the 26th day  
 of Sept. A.D., 19 96 at 3:18 o'clock P. M., and duly recorded in Vol. M96  
 of Deeds on Page 30586

FEE \$15.00

Bernetha G. Letsch

County Clerk

By

*Kathleen Ross*