

25941

# COMPLETION NOTICE

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Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

030-04-00015

ATMC-37944

Lot 3 in Block 1 of TRACT 1158, THIRD ADDITION TO EAST HILLS ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. Acct No: 3909-001AA-00400

Key No: 503431  
Code No: 091

96 SEP 30 P 3:40

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 9-27, 1996.

Ronald R. Richter  
Original Contractor, Owner or Mortgagee

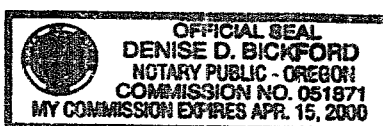
By Ronald R. Richter  
P. O. Address 1834 Ridge Rd  
Klamath Falls, OR 97603

STATE OF OREGON

County of Klamath } ss.

I, Ronald R. Richter, being first duly sworn, depose and say:  
That on my behalf or as agent for Ronald R. Richter, Joyce K. Richter and Audie Soyland

I did on September 27, 1996 duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on September 27, 1996  
by Ronald R. Richter  
Denise D. Bickford  
Notary Public for Oregon  
My commission expires 4-15-2000

Record with recording officer within 5 days after posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):  
Klamath First Federal Savings & Loan Assn.  
540 Main St.  
Klamath Falls, OR 97601

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, County of Klamath } ss.

I certify that the within instrument was received for record on the 30th day of Sept., 1996, at 3:40 o'clock P.M., and recorded in book/reel/volume No. M96 on page 30984 and/or as tee/file/instrument/microfilm/reception No. 25941, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.  
Bernetha G. Letsch, Co. Clerk

By Kathleen Ross, Deputy

Fee: \$5.00

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