

25942

COMPLETION NOTICE Vol. 1796 Page 30985

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16118

AMTC-37799

() Portland Street, Klamath Falls, OR 9601

P 3:40
30 SEP 96

Lot 18 in Block 18 of HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.
Code no: 001
Key no: 303629
Account No: 3809-029DA-01900-000

has been completed.

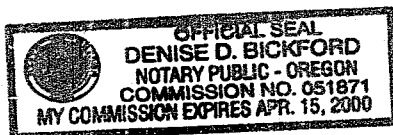
All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated September 26, 1996.X Ralph E. Patterson
Original Contractor, Owner or MortgageeBy Ralph E. PattersonP. O. Address 2007 Homedale Rd.
Klamath Falls, OR 97603

STATE OF OREGON

County of KlamathI, Ralph E. Patterson, being first duly sworn, depose and say:
That on my behalf or as agent for Ralph E. Patterson

I did on Sept 26, 1996 duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted)



Signed and sworn to before me on September 26, 1996
by Ralph E. Patterson
Denise D. Bickford
Notary Public for Oregon
My commission expires 4-15-2000

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal
Savings & Loan Assn.
540 Main St.
Klamath Falls, OR 97601

SPACE RESERVED
FOR
RECORDER'S USESTATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 30th day of Sept., 1996, at 3:40 o'clock P.M., and recorded in book/reel/volume No. 356 on page 30985 and/or as fee/file/instrument/microfilm/reception No. 25942 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co. Clerk
By Ralph E. Patterson Deputy

Fee: \$5.00