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POWER OF ATTORNEY TO SELL REAL ESTATE

36 in -1 All :52

KNOW ALL MEN BY THESE PRESENTS, That I, RODERICK D. HALL

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint <u>CATHY KING</u> my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to: Execute any and all documents necessary to sell and convey, mortgage and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

2515 PERSHING WAY, KLAMATH FALLS, OR 97601 more particularly described as follows:

25982

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

WMD2	Dated 9-25, 1996	
	, 19 <u>/</u> P	_
A LE BAR		1 1
AV COL		Admile All 10
		RODERICK D. HALL
MARION COMM. COMM. OTARY PUI ORANC	Cali Denia	NODERICK D. HALL C
MARIC COM COM ORAY ORA	STATE OF CALL JORNIA Personally appeared the change	iss. 4-25 , 1996
	and acknowled	RODERICK D. HALL
	voluntary act and deed.	ged the foregoing instrument to be HIS
¥ ¥		h $\Delta \alpha$
	(Official Seal) Notary Build	Karian K Chapliers
	Notary Public for	or alyon My commission expires 5-7-99
	그 말 바 는 는 은 고 은 그 는 는 는 는 는 는 는 는 는 는 는 는 는 는 는 는 는 는	
	POWER OF ATTORNEY	STATE OF OREGON,
	Roderick D. Hall	}ss
	514 S. Indiana	I certify that the within instrument
	Anaheim, CA 92805	was received for record on the day
	to	of, 19, at day o'clockM, and recorded in book/ree
		Volume No
	Cathy King	/volume No on page or ar fee/file/instrument/microfilm/reception
	4729 Altamont Dr. Klamath Falls, OR 97603	No, Record of Mortgages of said
		County.
	AFTER RECORDING RETURN TO:	Witness by my hand and seal of County affixed
	Cathy King	
		NAME
	4729 Alterent Dr. 97603	NAME TUTLE
	NAME, ADDRESS, ZIP	By Deputy

Beginning at the Northeast corner of Lot 9, Block 3, SIXTH STREET ADDITION to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon; thence West 50 feet along the North line of said Lot 9; thence South 56.12 feet, more or less, to the Southwesterly line of Lot 10 of said Block 3, which is also the Northeasterly line of Pershing Way in said Addition; thence Southeasterly along said Northeasterly line of Pershing Way a distance of 60.43 feet, to the most Southerly corner of said Lot 10; thence North 90.55 feet along the East line of said Lots 10 and 9, to the point of beginning, being a portion of Lots 9 and 10, Block 3, SIXTH STREET ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH that portion of the West 1/2 of the vacated alley which inurred thereto, which was vacated by Ordinance No. 6505, recorded September 3, 1986 in Volume M86, page 15784, Microfilm Records of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: 55.

Filed for record at req	uest ofAmeriticle
of <u>October</u>	A.D., 19 96 at 11:52 o'clock A.M. and duly recorded in Vial and
	on Page
FEE \$15.00	Bernetha G. Letsch County Clerk By Automatic State
	- Hender Ness

EXHIBIT "A" LEGAL DESCRIPTION 31091