

26032

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 10, 1996, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 25, 1996, in book/reel/ volume No. M96 at page 2212, or as fee/file/instrument/microfilm/reception No. 12489 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

R. D. & Barbara A. Sutton (Lot 36, Block 31, Oregon Shores Subdivision- Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 26, 1996

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on September 26, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 6-24-98

OFFICIAL SEAL

EVANGELINE S. BEARD
NOTARY PUBLIC - OREGON

COMMISSION NO. 034043

MY COMMISSION EXPIRES 11/24/1998

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

R.D. & Barbara A. Sutton

Lien Debtor

AFTER RECORDING RETURN TO

R.D. & Barbara A. Sutton
4824 Taylor St.
Sacramento, CA 95838

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 1st day of October, 1996, at 1:20 o'clock P.M., and recorded in book/reel/volume No. M96 on page 31156 or as fee/file/instrument/microfilm/reception No. 26032, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernatha G. Letsch, Co. Clerk

By Katherine Lopez Deputy