00 26073	COPYEIGNY INDO STEVENS. RESILAW PUS CS POATLAND. ON STON
	V-1 por 0 31226 A
KNOW ALL MEN BY THES	SE PRESENTS, That the undersigned hereby certifies and declares that that
certain lien dated November 29	, 1994, in which OFFCON SHORES RECREATIONAL CLUB, INC.
Volume No MOS	he claimant, recorded on February 24
(indicate which) of the OD. Lien 1	4130 res fee/file/instrument/microfilm/reception No. 95349
	Docket Records of KLAMATH County, Oregon.
G.I. Gates & Comel T. C.	
Unit 2, Tract 1113)	ates (Lot 03, Block 22, Oregon Shores Subdivision -
2007 - 1997 - 19	
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In construing this instrument of de	ebt thereby secured, fully paid and satisfied and hereby is discharged.
	o whenever the context so requires, the singular includes the plural. undersigned has caused these presents to be duly executed; if the undersigned to be signed and seal affixed by its officers, duly authorized thereto by order of
board of directors.	o be agried and seal arrived by its officers, duly authorized thereto by order of
Amon Soptonian A/	
ATED: September 26	
executed by a corporation	RECON SHORES RECREATIONAL CLIE, INC.
executed by a corporation, lix corporate seal.]	Classly & Amston
fix corporate seal.)	Marshow S Amston
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His corporate seel.] the trustee who signs above is a corporation, a file form of actnowledgeon toppesite.] ATE OF OREGON, County od This instrument was acknowledged before , 19, by EAL) Notary Public for My commission expires: SATISFACTION OF LIEN RECON SHORES RECREATIONAL. UB, INC. Lien Claiment vs. mn J. & Carol J. Gates Lion Debtor	Rosalyn S. Johnston (Office Manager) Rosalyn S. Johnston (Office Manager) STATE OF OREGON, County of KLAMATH This instrument was schnowledged before me on September 24 1926, by Rosalyn S. Johnston a Office Manager of OREGON SHORES RECREATIONAL CLIPE DY of OREGON SHORES RECREATIONAL CLIPE DY Commission applies: (1-24-5) Notary Public an Oregon Notary Public Contegol Commission applies: (1-24-5) STATE OF OREGON, STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the 2nd day of October 19.96, at 11:18 o'clockA. M., and recorded in book/reel/volume No. M96 on page 31226 or as tee/lile/instru- ment/microtilm/reception No. 26073 Record of County Lien Docket of said County.
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