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26155

96 OCT -3 AM 10:10 Vol. 1196 Page 31392

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 7, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on October 11, 1991, in book/reel/ volume No. M91 at page 21288, or as fee/file/instrument/microfilm/reception No. 35929 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

Claudio U. Zampolli (Lot 44, Block 48, Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 26, 1996

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on
_____, 19____, by _____

(SEAL) _____ Notary Public for Oregon

My commission expires: _____

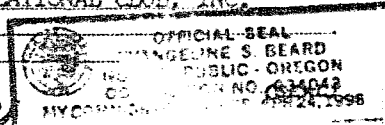
STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on September 26, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 4-24-97



SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

Claudio U. Zampolli

Lien Debtor

AFTER RECORDING RETURN TO

Steve Zampolli
P.O. Box 1448
La Canada, CA 91012

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 3rd day of October, 1996, at 11:16 o'clock A.M., and recorded in book/reel/volume No. M96 on page 31392 or as fee/file/instrument/microfilm/reception No. 26155, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Ross Deputy