

26163

96 OCT -3 AM 1:16

Vol 1796 Page 31397

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 14 volume No. M91 at page 867, or as fee/file/instrument/microfilm/reception No. 24770 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

Scott J. Roten and Tony Murtari ( Lot 30, Block 40, Oregon Shores  
Subdivision - Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.  
In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 26, 1996

(If executed by a corporation,  
affix corporate seal.)

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on  
\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

OREGON SHORES RECREATIONAL CLUB, INC.

*Rosalyn S. Johnston*

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on September 26, 1996, by Rosalyn S. Johnston

as Office Manager  
of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 4-24-98



OFFICIAL SEAL  
EVANGELINE S. BEARD  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 061541  
MY COMMISSION EXPIRES APR 24, 1998

### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

Scott J. Roten and  
Tony Murtari

Lien Debtor

AFTER RECORDING RETURN TO  
Robert M. Perla  
1922 Stradella Rd.  
Los Angeles, CA 90077

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 3rd day of October, 1996, at 11:15 o'clock A.M., and recorded in book/reel/volume No. M96 on page 31397 or as fee/file/instrument/microfilm/reception No. 26163, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.  
Bernetha G. Letsch, Co. Clerk

By Kathleen Rose Deputy