| | 997RA | | |
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| | ° 26165 | 21200 6 |
|---|---|-------------------|
| rolume No. 192 de actionant, recorded en October 30 | KNOW ALL MEN BY THESE PRESENTS, The the Jundersigned hereby certifies and d | eclares that that |
| | Detober 30 | CUB, INC. |
| County Oredon | volume No. 1192 at page 20008 , or as tee/tile/instrument/microfilm/reception No. (indicate which) of the Co. Lien Docket. Records of RIAMATH County | |

Franklin & Nina Carino (Lot 11, Block 27, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed, if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

| DATED: September 26, 1996 | | CREACH SHORES RECREATIONAL CLUB, INC. | | | |
|--|-----------------|---------------------------------------|--|--|--|
| (If executed by a corporation, attis corporate seal.) | | Joseph Anton | | | |
| (If the trustee whe signs above is a corporation, as the form of ocknowledgment oppeate.) | | Rosalyn S. Johnston (Office Manager) | | | |
| STATE OF OREGON, | 2 | STATE OF OREGO | on,) | | |
| County of |) 60.) | County of | HTAMAIN | | |
| This instrument was acknowledged belo | 79 2119 OR | | acknowledged before me on September 26 | | |
| , 19, by | | 1 1995 - Kosalvn S. Johnston | | | |
| | | office Manager | | | |
| | | & OREGON SHORES PEREMIONAL CLUB, DK. | | | |
| | ***** | | | | |
| Notery Public f | | $\left(\int d \right)$ | OFFICIAL STAL | | |
| (SEAL) | a oregon | LAND HOTARY PURI | | | |
| My constituion expires: | | My commission expir | 0: 4-24-51 COMMISSION NO. UT2043 | | |
| | 11 | | STATE OF OREGON, | | |
| BATISFACTION OF LIEN | | | STATE OF OREGON, | | |
| | | | County of | | |
| | | | I certily that the within instru- | | |
| | | | ment was received for record on the | | |
| ORECON SHORES RECREATIONAL | | | 3rd dey of October 19.96 | | |
| CLUB, INC. | | | et .11:17 o'clock A. M., and recorded | | |
| Lien Claimant | (BPACE #16ERVED | | in book/real/volume NoM26on | | |
| 78. | | 703 | page 31399 or as fee/file/instru- | | |
| Franklin & Nina Carino | | Reconner:s use.) | ment/microfilm/reception No.26165 | | |
| | | | Record of County Lien Docket | | |
| Lien Debtor | | | of said County. | | |
| AFTER RECORDING RETURN TO | | | Witness my hand and seal of | | |
| Robert M. Perla | 5 | | County effixed. | | |
| 1922 Stradella Rd. | | | Bernetha G. Letsch, Co. Clerk | | |
| Los Angeles, CA 90077 | Fee: | \$5.00 | By Kettler Rom Deputy | | |
| | | | By yarrater proa Deputy | | |