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26166

'96 OCT -3 AM 1:17

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 11, 1991, in book/reel/ volume No. M91 at page 639, or as fee/file/instrument/microfilm/reception No. 24623 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

Cristanto & Eva Leonor and FN Realty Service (Lot 01, Block 42, Oregon Shores Subdivision - Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 26, 1996

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

ss.

This instrument was acknowledged before me on

, 1996, by _____

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on September 26

1996, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 4-24-98



OFFICIAL SEAL
EVANGELINE S. BEARD
NOTARY PUBLIC, OREGON
COMMISSION NO. 034043
EXPIRATION DATE APR 24, 1998

(SEAL)

My commission expires:

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

Cristanto & Eva Leonor and FN Realty Service

Lien Debtor

AFTER RECORDING RETURN TO

Robert M. Perla
1922 Stradella Rd.
Los Angeles, CA 90077

SPACE RESERVED
FOR
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 3rd day of October, 1996, at 11:17 o'clock A.M., and recorded in book/reel/volume No. M96 on page 31400 or as fee/file/instrument/microfilm/reception No. 26166, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Ross Deputy