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26167

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 3, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 13, 1991, in book/reel/ volume No. M91 at page 23677, or as fee/file/instrument/microfilm/reception No. 37256 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

Franklin & Nina Carino (Lot 11, Block 27, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed, if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 26, 1996

(If executed by a corporation, affix corporate seal.)

(If the person who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

OREGON SHORES RECREATIONAL CLUB, INC.

Rosalyn S. Johnston

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on September 26, 1996, by Rosalyn S. Johnston, Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Evangeline S. Beard
Notary Public for Oregon

My commission expires: 4-24-98

OFFICIAL SEAL
EVANGELINE S. BEARD
NOTARY PUBLIC - OREGON
COMMISSION NO. 034043
MY COMMISSION EXPIRES 04/24/1998

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

Franklin & Nina Carino

Lien Debtor

AFTER RECORDING RETURN TO

Robert M. Perla
1922 Stradella Rd.
Los Angeles, CA 90077

(SPACE RESERVED FOR RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 3rd day of October, 1996, at 11:17 o'clock A.M., and recorded in book/reel/volume No. M96 on page 31401 or as fee/file/instrument/microfilm/reception No. 26167, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co. Clerk

By *Kathleen Ross* Deputy