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09-18-1996 13:51

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ASPEN TITLE & ESCROW COMPANY, INC

P.05

ATC # 01045258

Vol. M96 Page 31979

STATE OF OREGON,

POWER OF ATTORNEY
TO SELL REAL ESTATESTATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

SPY: Aspen Title & EscrowRE: on this 8th day of October A.D. 19 96
at 3:44 o'clock p M. and duly recorded
in Vol. M96 of Deeds Page 31979

Bernetha G. Letsch County Clerk

By Kathleen Rosa

Deputy.

Fee, \$10.00

20.00 Non-Standard

After recording, return to (Name, Address, Zip)

ATC

KNOW ALL BY THESE PRESENTS, That I, Josephine T. Caindo hereby make, constitute and appoint JAMES W. THORNTON, have made, constituted and appointed, and by these presents as my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem equitable, all or any portion of the following described real property situated, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

The South 78 feet of Lot 4 in Block 1 of SHIVE'S ADDITION TO THE CITY OF KLAMATH FALLS, IN the County of Klamath, State of Oregon.

Code 1, Map 3809-2900, Tax Lot 1500

with all the privileges and appurtenances thereunto belonging or in any way appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my attorney shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated September 18, 19 96STATE OF West Virginia, County of WoodThis instrument was acknowledged before me on October 7, 19 96by Josephine T. Cain

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF WEST VIRGINIA

LESLIE L. MAIDEN

614 MARKET ST. PARKERSBURG, WV 26101

MY COMMISSION EXPIRES NOV. 1, 1999

Notary Public for West VirginiaMy commission expires 11/1/99

96 OCT - 8 P 3:44

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