

NS

26457

Vol. 1796 Page 31982

POWER OF ATTORNEY  
TO SELL REAL ESTATE

ATC #01045258

STATE OF OREGON

STATE OF OREGON,  
County of Klamath

Filed for record at request of:

Aspen Title &amp; Escrow

on this 8th day of October A.D. 19 96  
at 3:44 o'clock P.M. and duly recorded  
in Vol. 1796 of Deeds Page 31982

Bernetha G. Letsch County Clerk

By

*Russell Ross*

Deputy.

Fee, \$10.00

P.3:44

After recording, return to (Name, Address, Zip):

ATC

KNOW ALL BY THESE PRESENTS, That I, *Geraldine P. Conn*

do hereby make, constitute and appoint *JAMES M. THORNTON*, have made, constituted and appointed, and by these presents as my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem equitable, all or any portion of the following described real property situated, lying and being in the county of *Klamath* in the state of *Oregon* and more particularly described, as follows, to-wit:

The South 78 feet of Lot 4 in Block 1 of SHIVE'S ADDITION TO THE CITY OF KLAMATH FALLS, IN the County of Klamath, State of Oregon.

Code 1, Map 3809-29CD, Tax Lot 1500

with all the privileges and appurtenances thereunto belonging or in any way appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my attorney shall lawfully do or cause to be done by virtue of these presents.

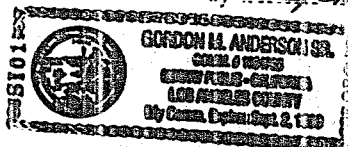
In construing this instrument and where the context so requires, the singular includes the plural.

Dated *September 18*, 19 *96*

*Geraldine P. Conn*

CALIFORNIA 91.9  
STATE OF OREGON, County of *Los Angeles*

This instrument was acknowledged before me on *OCTOBER 3*, 19 *96*  
by *Geraldine P. Conn*



*Gordon M. Anderson, Jr.*  
Notary Public for Oregon CALIFORNIA  
My commission expires *9/2/99*