SATISFACTION OF MORTGAGE

A NAME OF			_
)17 8	1		E

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BAN

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5TH day of MARCH ,1993 ,, made and executed by
DANIEL F HINCHEE AND THERESA L HINCHEE, AS TENANTS BY THE ENTIRETY
the mortgagor therein, toSOUTH VALLEY STATE BANK
the mortgagee therein and recorded in the office of the CLERK
County of ALEMATH , State of OREGON in book/reel/volume No. M93 Percent of
Mortgages on page 5809

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this \_\_\_\_\_20TH \_\_\_day of \_SEPTEMBER\_\_\_\_\_\_\_,

19.96.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

	THE CONTRACTOR TO SEE IT AND THE
	OFFICIAL (SEAL
	MAL STURG TOM
「「「「「「「「「「」」」	NOTARY PUBLIC-DREGOM
	COMMISSION NO. 049053
MY	COMMISSION EXPIRES NOV. 16, 199

STATE OF OREGON, County of Klamath	) ss.
STATE OF ORECON, County of	September 20, 1986
by	•
This instrument was acknowledged before me on	Seafrember 20 1900
by JOHN F DOTY	7
as VICE-PRESIDENT	
of SOUTH VALLEY STATE BANK	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

Hed Slurgeon Notary Public for Oregon NOU. 16, 1899 My commission empires ..

## Satisfaction of MORTGAGE

DANIEL F HINCHEE AND THERESA L HINCHEE

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK P O BOX 5210 KLAMATH FALLS OR 97601

SPACE: RESERVED FOR RECORDING

ABEL IN COUNTIES WHERE USED.)

STATE OF OREGON County of Klamath

I certify that the within instrument was received for record on the 9th day of October , 1996 , at .11:13. o'clock .. A.M., and recorded in book/reel/volume No..... M96....., on page 32017 or as fee/file/instrument/ microfilm/reception No. 26476

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co.

Fee: \$10.00