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RECORDING REQUESTIED BY: "It OCT 14 P1 26



Title Order No. 36159-MS Escrow No. 36159-MS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

LOAN NO. 0007955255

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST BANK MUNNESOTA MATIONAL ASSOCIATION AS TRUSTEE all beneficial interest under the t certain Deed of Trust dated OCTOBER 5, 1995, executed by FRANK S. JAKUBOWSKI, A SINGLE MAN

to CHICAGO TITLE INSUR WCE COMPANY

, Trustor

in book 195 , page 27614

County.

and recorded as Instrument No. on 10-13-95 of Official Records in the County Recorder's office of KLAMATH OREGON describing land therein as:

LOT 1. BLOCK 1 OF FIRST ADDITION TO MOYINA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH

PARCEL #: 3809-036CA-02500

32461 TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. NOVEMBER 20, 1995 Dated: State of CALIFORNIA County of SANTA CLARA SS. On_ <u>95</u> Defore me, <u>CONNIE S. CORONA, N</u> TERRIE CERNS, LOAN SHIPPING MANAGER <u>11-20-95</u> NOTARY personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal ionnia S. Corona Comm. @10(363) TARY PUBLIC CALINY BAUTA CLARA COUNT (Seal) CONNIE S. CORONA ta Á B. 10, 123 FIRST FRANKLIN FINANCIAL CORPORATION, A CALIFORNIA. CORPORATION Thee 0 \mathcal{M} **B**7 By TERRIE NERNS, LOAN SHIPPING MANAGER DDS-FT1 Page 2 of 2 STATE OF OREGON: COUNTY OF KLAIMATH: SS. Filed for record at request of ... LSI Financial Group the A.D., 19 96 at 1:46 o'clock P. M., and duly recorded in Vol. M96 <u>14th</u> day of ____October of _____ Mortgages on Page. 32460 Bernetha G. Letsch County Clerk FEE \$15.00 arteun By