

OCT 14 1996

ON

26754

APPOINTMENT OF SUCCESSOR TRUSTEE

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KNOW ALL MEN BY THESE PRESENTS, that CHARLES JACKSON
 is the grantor, and TRANSAMERICA TITLE COMPANY
 is the trustee, and TRANSAMERICA FINANCIAL SERVICES

is the beneficiary under that certain trust deed dated April 14
 1983, and recorded on April 14, 1983, in book/reel/volume No. M-83 at page 5692 or
 as fee/file/instrument/microfilm/reception No. _____ of the Mortgage Records of Klamath
 County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints ASPEN TITLE &
ESCROW, INC., whose address is
525 MAIN STREET, KLAMATH FALLS

under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned Beneficiary has executed this document. If the undersigned is
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
 to do so by its board of directors.

DATED: October 9, 1996

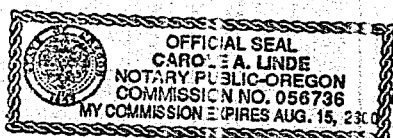
Christopher L. Van Nise

Customer Service Representative

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on OCTOBER 9, 1996
 by CHRISTOPHER L. VAN NISE

This instrument was acknowledged before me on _____, 19____,
 by _____,
 as _____,
 of _____.



Carol A. Linde

Notary Public for Oregon
 My commission expires 8-15-00

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from
CHARLES JACKSON

Grantor

to

TRANSAMERICA FINANCIAL SERVICES

Trustee

AFTER RECORDING RETURN TO
ASPEN TITLE & ESCROW, INC.
525 MAIN STREET
KLAMATH FALLS, OR. 97601

(DON'T USE THIS
 SPACE, RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON, } ss.
 County of Klamath

I certify that the within instrument
 was received for record on the 14th day
 of October, 1996,
 at 3:40 o'clock P.M., and recorded
 in book/reel/volume No. M96 on
 page 32542 or as fee/file/instru-
 ment/microfilm/reception No. 26754,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Ross Deputy

Fee: \$10.00