ATE 45024

| 33 | DEED OF TRUST ASSIGNMENT | | | | | |
|------------------------------|--|--|--|--|--|--|
| For value received transport | | | | | | |
| 86 | For value received, VALLEY RIVER HOMES INC., | | | | | |
| _ | Corporation ("Assignor") organized and existing under the laws of the state of | | | | | |
| $\overline{\infty}$ | | | | | | |
| | | | | | | |
| 8 | deed of trust dated September 18. 1996, made by the borrower(s) JEMINA ARMSTRONG and LAWRENCE ARMSTRONG | | | | | |
| | NANCY I PETERSON ATTORNEY to | | | | | |
| 96. | with this Deed of Trust Assignment in the officers as trustee, recorded concurrently | | | | | |
| - | Pegordon | | | | | |
| | Oregon , KLAMATH County | | | | | |
| | | | | | | |
| | secured by such deed of trust, on the following property situated | | | | | |
| | in KLAMATH County, Oregon : | | | | | |
| | All of the property leads to the | | | | | |
| | All of the property located at 11883 E LANGELL VALLEY RD | | | | | |
| | City/Town/Village of BONANZA , in the State of OR , in which the Revenue , County of KLAMATH , | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Trystand with a security interest in that certain 1996 | | | | | |
| | LAKESIDE mobile home, serial number | | | | | |
| | The Aggigner deer beauty | | | | | |
| | The Assignor does hereby authorize Assignee, or its subsidiary, to attach | | | | | |
| | Exhibit A after the Assignor has signed the assignment. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| D | Date: Settembe 20/99/10 | | | | | |
| | | | | | | |
| | VALLEY RIVER HOMES INC. | | | | | |
| , | ITINEDSED! | | | | | |
| , | | | | | | |
| 7 | By: X Dull Dayson Seelen | | | | | |
| | | | | | | |
| | Its: | | | | | |
| 4 | TO SELLAND | | | | | |
| | Attest: | | | | | |
| | | | | | | |
| | Its: | | | | | |

| STATE OF USLOOV | | | | |
|---|--|--|--|--|
| COUNTY OF Bosphine) SS (Corporate acknowledgment) | | | | |
| | | | | |
| This 20th day of September , 1996 personally came before me, | | | | |
| Joyce 5(m5, Notary Public for said County and State, | | | | |
| Wo herte John San , who, being by me duly sworn, says that he/she is | | | | |
| Secretary of Valley River Homes La corporation, and | | | | |
| that the seal affixed to the foregoing instrument in writing is the corporate seal of | | | | |
| said corporation, and that said writing was signed and sealed by him on behalf of | | | | |
| said corporation by its authority duly given. And the said | | | | |
| acknowledged the said writing to be the act and deed of said corporation. | | | | |
| Witness my hand and offical seal, this 20th day of September 19/6 | | | | |
| Withess my nand and Diffical sear, this | | | | |
| (Official Seal) huce Sums | | | | |
| | | | | |
| Notary Public | | | | |
| | | | | |
| OFFICIAL SEAL My commission expires: // / , 1976 | | | | |
| JOYCE SIMS | | | | |
| NOTARY PUBLIC - CREGON | | | | |
| COMMISSION NO 019713 | | | | |
| MY COMMISSION EXPIRES NOV. 09, 1998 | | | | |

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

GT-16-00-005

EXHIBIT "A"

That portion of the N 1/2 NE 1/4 lying Northeasterly of the East Langell Valley Road in Section 7, Township 40 South, Range 14 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

Code 28 & 56 Map 4014-700 Tax Lot 100 Code 56 & 28 Map 4014-700 Tax Lot 100

| TTATE | OF ODE | CON | COUNTY | OF | KLAMATH: | SS. |
|-------|--------|-----|--------|----|----------|-----|
| | | | | | | |

| Filed fo | or record at request October | of Aspen Title & Escrow the 18th day A.D., 1996 at 10:38 o'clock A.M., and duly recorded in Vol M96, of Mortgages on Page 33024 |
|----------|---------------------------------|---|
| FEE | \$20.00 | Bernetha G. Letsch County Clerk |