

'96 OCT 21 AM 12:23

Document Prepared by:
DOCX ASSIGNMENT SERVICES
 When Recorded Mail to:
DOCX
 1 S. LIMESTONE ST., STE 350
 SPRINGFIELD, OHIO 45502
 ATTN: POST PRODUCTION

EC:
 LEGAL: X
 BATCH#:
 FILM# C7

Project No.: 96-52
 Assignor No.: 6667679
 Assignee No.:
 Pool No.: 388253
 PIN/Tax ID #
 Investor No.: 6667679
 Property Address:
 3605 A & B LA JOLLA CT
 KLAMATH FALLS OR 97603

This space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Norwest Mortgage, Inc., a California Corporation

whose address is: 405 S.W. 5th Street, Des Moines, IA 50328
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Countrywide Home Loans, Inc., a New York Corporation
 whose address is: 155 North Lake Avenue, Pasadena, CA 91101
 the described Deed of Trust, together with the certain note(s) described therein with all interest,
 all liens, and any rights due or to become due thereon.
 Said Deed of Trust is recorded in the State of **OREGON**

KLAMATH

Official records on 02/04/94 / / /

County of
as Document No.:

at Page: 4859 /

in Book: M94
on Certificate No.:

Original Loan Amount: \$ 86054.00 Loan Date: 01/20/94
 Original Trustor: **SHANE HANCOCK AND LORE HANCOCK HUSBAND AND WIFE**

Original Beneficiary: **DIRECTORS MORTGAGE LOAN CORPORATION**

Original Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
 to be executed by its duly authorized officers. **Norwest Mortgage, Inc., a California Corporation**
 DATE OF TRANSFER: 08/02/96

Attest
Candy Smith
 Assistant Secretary
 State of Ohio
 County of Clark
 On 08/02/96 before me, **Melissa A. Cooley**
Ann Bixler



Ann Bixler
 Officer:
Ann Bixler
 Vice President

Norwest Mortgage, Inc., a California Corporation

, the undersigned, personally appeared
 of

Vice President address being 405 S.W. 5th Street, Des Moines, IA 50328
 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the
 within instrument and acknowledged to me that (s)he executed the same in his/her authorized
 capacity and that by his/her signature on the instrument, the entity upon behalf of which the person
 acted, executed the instrument.

WITNESS my hand and seal.

Melissa A. Cooley
 Notary Public, State of Ohio
Melissa A. Cooley
 My commission expires: 04/23/01



33200

666 10 11

4064

Lot 19 in Block 10 of TRACT NO. 1108, SEVENTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

EXCEPTING THEREFROM a tract of land situated in Lot 19, Block 10 of TRACT 1108 -- SEVENTH ADDITION TO SUNSET VILLAGE, being in the SE 1/4 NW 1/4 OF Section 12, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southeasterly corner of said Lot 19; thence along the boundary of said Lot 19, North 55 degrees 10' 38" East 50.00 feet and North 23 degrees 22' 00" East 100.46 feet to the Northeasterly corner of said Lot 19; thence South 27 degrees 30' 43" West 61.98 feet; thence South 39 degrees 51' 33" West 83.49 feet to the right of way line of La Jolla Court; thence along the arc of a curve to the right (radius point bears South 52 degrees 45' 15" West 50.00 feet and central angle equals 02 degrees 25' 23") 2.11 feet to the point of beginning, containing 915 square feet and with bearings based on said Tract 1108.

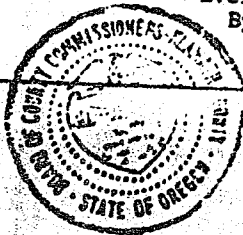
S.R.H.
J.H.H.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 4th day of Feb. A.D., 19 94 at 10:22 o'clock AM., and duly recorded in Vol. M94 of Mortgages on Page 4059.

FEE \$30.00

Evelyn Biehn County Clerk
By Quinn H. Hender



INDEXED
D. 11/1

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of DOCX the 21st day of October A.D., 19 96 at 11:23 o'clock A.M., and duly recorded in Vol. M96 of Mortgages on Page 33199.

FEE \$15.00

Bernetha G. Letsch County Clerk
By Hutton Ross