27325

FORM 2769 (REV. 8-84)

GET 25 P2:34 36

Return to: Pacific Power P.O. Box 728 Klamath Falls, Or. 97601

41360-6 ER No. WO No. 01039663

Vol. <u>M96</u> Page 3379

UNDERGROUND **RIGHT-OF-WAY EASEMENT**

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantee), an easement ten (10) feet in width, for an electric underground distribution line of one or more or right-of-way, _ conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in _ Klamath _ County, State Oregon of. . to wit:

Said property generally located in The Southeast Quarter (SE1) of The Northwest Quarter (NW1) of Section 7, Township 35 South, Range 7 East, Willamette Meridian and more specifically described in Volume 81, Page 3218, of The Official Book of Records of Klamath County.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) A _____ and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described essement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights horeunder shall cease if and when such line shall have been abandoned.

Dated this	day of	1 Oct	<u>slier, 1995</u> . BAL)		
_ tour	m. Schue	Ler (SI	BAL)		(SEAL)
		(SI	BAL)		(SEAL)
STATE OF _	Orecon				
County of	Lane				
On this	2300	day of	<u>Oc</u> , 19	95 personally	appeared before me
to n	ne known to be the identi dged to me that	cal porson 🚞	d <u>Fua</u> <u>M</u> . described therein and <u>executed</u> the same for	who executed the fo	regoing instrument,
IN WITNI	ESS WHEREOF, I have	hereunto set n	ny hand and official seal th	e day and year abov	e written.
MYC	OFFICIAL SEAL KEVIN YIN NOTARY PUBLIC - OREGO COMMISSION NO.040344 MMISSION EXPIRES DEC. 27,		Notary Public for Residing at My commission expires:	5 River P	d. Eugene,

EXHIBIT A

33795

SEL, NWL SEC. 7, T. 355. , R. 7E.	_,W.M.	MAP_136A-46-3-C
LAMATH COUNTY, OREGON		
		SCALE

SE1/4 NW1/4 SEC. 07 T.35S., R.07E. W.M. KLAMATH COUNTY

1.-100.

