

27400

WHEN RECORDED, MAIL TO:

GRANITE BAY FUNDING
8601 AUBURN - FOLSOM ROAD
GRANITE BAY, CALIFORNIA
95746

'96 OCT 28 P3:18

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Order No. 5045181
Escrow No. 5045181
Loan No. 9608026

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all beneficial interest under that certain Deed of Trust dated OCTOBER 15, 1996
executed by NORMAN C. HANKEY AND JEANNETT A. HANKEY, HUSBAND AND WIFE

to BANKERS TRUST COMPANY

and recorded as Instrument No. concurrently on herewith the deed in book xxxxxx

, of Official Records in the County Recorder's office of

KLAMATH

OREGON

, describing land therein as:

, Trustor,
, Trustee,
, page
County,

LOT 10, BLOCK 35, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO.
2, IN THE COUNTY OF KLAMATH, STATE OF OREGON.
A.P.N.: CODE 36 MAP 3811-9DO TL 500

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF PLACER

ss.

GRANITE BAY FUNDING, A CALIFORNIA
CORPORATION

On OCTOBER 23, 1996

before me,

Annie G. Salviejo
personally appeared KRISTEN LUCAS

Kristen Lucas

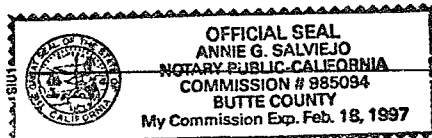
KRISTEN LUCAS ITS SEC./TREAS.

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Annie G. Salviejo



(This area for official notarial seal)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 28th day
of October A.D., 19 96 at 3:18 o'clock P.M., and duly recorded in Vol. M96
of Mortgages on Page 33988.

FEE \$10.00

Bernetha G. Letsch

County Clerk

By *Kristen Lucas*