27480

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VOI <u>1966</u> Page<u>341</u> MTC39THMS

KNOW ALL MEN BY THESE PRESENTS, That I, LYNN B. FOSTER

have made, constituted and appointed and by these presents do make, constitute and appoint <u>SONUA ANN POSTER</u> my name, place and stead and for my use and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to sell and convey, mortgage, hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

KLAMATH FALLS FOREST ESTATES PLAT 2, BLOCK 48, LOTS 18 AND 32. KLAMATH COUNTY, OREGON.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with our without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 23 UC+

OCFICIAL SEAL

. NO Par 338

1009 06, 1009

MEEL & SCHENCK

POWER OF ATTORNEY

to Sonja Ann Foster

AFTER RECORDING RETURN TO:

Klamath Falls, OR 97603

Sonja Ann Foster

3950 Kelley Drive

OC 3

Lynn B. Foster

COMMISS

Name

STATE OF OREGON, County of MULTN. WALL) ss. OCI 23 19 C Personally appeared the above named LYNN B. POSTLM

and acknowledged the foregoing instrument to be

Before Me:

NOTARY PUBLIC FOR OREGON My Commission Expires:

SS.

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the <u>19th</u> day of <u>Ortober</u>, <u>1996</u>, at <u>351</u> o'clock <u>P.m.</u>, and recorded in <u>book/reel</u> /volume Nor. <u>M96</u> on page <u>34142</u> or as fee/file/instrument/microfilm/reception No. <u>27480</u>, Record of Deeds of said County.

Witness by my hand and seal of County affixed

<u>Bernetha G. Letsch, Co</u> Name	. Clerk
By Karthun Rosa	Deputy
Fee: \$10.00	