

MT39660MS
 ROBERT G. HUGHES, ALSO KNOWN AS ROBERT HUGHES, AND EFFIE E. HUGHES, AS TENANTS BY THE ENTIRETY,

Grantor(s) hereby grant, bargain, sell and convey to:

DONALD E. GERBER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 40,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: PO BOX 202, LAPINE, OR 97739

Dated this 28th day of October, 1996.

Robert G. Hughes
 ROBERT G. HUGHES

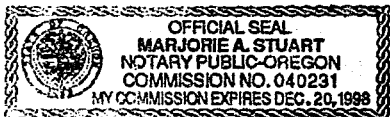
Effie E. Hughes
 EFFIE E. HUGHES

NOTARY ACKNOWLEDGEMENT

STATE OF Oregon ss. October 28 19 96
 COUNTY OF Klamath

Personally appeared the above named Robert G. Hughes and Effie E. Hughes

and acknowledged the foregoing instrument to be their voluntary act.



Before me:
Marjorie A. Stuart
 Notary Public for Oregon

My commission expires 12-20-98

(seal)

ESCROW NO. MT39660-MS

Return to:

DONALD E. GERBER
 PO BOX 202
 LAPINE, OR 97739

96 OCT 30 AM 11:47

35

EXHIBIT "A"
LEGAL DESCRIPTIONPARCEL 1:

Lot 12 in Block 11 of SOUTH CHILOQUIN ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

PARCEL 2:

Lot 13 in Block 11 of SOUTH CHILOQUIN ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

PARCEL 3:

Lot 14 in Block 11 of SOUTH CHILOQUIN ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH A 1989 MARLETTE MOBILE HOME, PLATE #X205554

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 30th day
of October A.D., 19 96 at 11:47 o'clock A. M., and duly recorded in Vol. M96,
of Deeds on Page 34236.

FEE \$35.00

Bernetha G. Letsch

County Clerk

By [Signature]