

NE

27663

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain construction lien dated JULY 23, 1996, in which E.A. & BETTE CAREY, STUDIO SIX TOTAL \* is named as the owner or reputed owner of the real property therein described and UNITED MECHANICAL CONTRACTORS, INC. as the claimant, recorded on AUGUST 6, 1996, in the Construction Lien Book of KLAMATH County, Oregon, in book/reel/volume No. M96 on page 23911-12 or as document/fee/file/instrument/microfilm No. (indicate which) of said record, claiming a lien upon the following described real property, to-wit:

TOWNSHIP 39 SOUTH, RANGE 9 EAST, SECTION 2AC, TAX LOT 8100, AS DESCRIBED IN DOCUMENT NO. 79-29538, RECORDS OF KLAMATH COUNTY, OREGON.

\*TREATMENT, ORIX CREDIT ALLIANCE, INC., AND/OR STOCKMAN'S SOCIAL CLUB

has been fully paid and satisfied and hereby is discharged.

In construing this instrument, where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on OCTOBER 4, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

X [Signature] ESTIMATOR  
UNITED MECHANICAL CONTRACTORS, INC.

STATE OF OREGON, County of KLAMATH ) ss.  
This instrument was acknowledged before me on OCTOBER 4, 1996,  
by DOUG MCCABE, ESTIMATOR

This instrument was acknowledged before me on OCTOBER 4, 1996,  
by DOUG MCCABE  
as ESTIMATOR



[Signature: Kathy Starkey]  
Notary Public for Oregon  
My commission expires Aug 18, 2000

**SATISFACTION OF  
CONSTRUCTION LIEN**

UNITED MECHANICAL  
CONTRACTORS, INC.

Claimant,

vs.

E.A. & BETTE CAREY, STUDIO  
SIX TOTAL TREATMENT, ORIX  
CREDIT ALLIANCE, INC. AND/OR  
STOCKMAN'S SOCIAL CLUB

AFTER RECORDING RETURN TO

Evergreen Lien Service, Inc.

P.O. BOX 3417  
ASHLAND, OR 97520

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was filed in my office on the 1st day of November, 1996 at 1:21 o'clock P.M., and recorded in book/reel/volume No. M96 on page 34553 or as document/fee/file/instrument/microfilm No. 27663 of the Construction Lien Book of said county.

Witness my hand and seal of County affixed.

Bernetha G. Letsch County Clerk  
Recording Officer  
By [Signature] Deputy

Fee \$5.00

96 SEP-1 P121