

CO

27684

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17TH day of MAY, 1995, made and executed by TERRY SLADE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M95 Record of Mortgages on page 13734 or as fee/file/instrument/microfilm/reception No. 484 (indicate which) on MAY 24, 1995;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15TH day of OCTOBER, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JEFF BRADFORD, VICE PRESIDENT

STATE OF OREGON, County of KlamathThis instrument was acknowledged before me on 10/15, 1996,

by

This instrument was acknowledged before me on Oct. 15, 1996,by JEFF BRADFORDas VICE-PRESIDENTof SOUTH VALLEY STATE BANK

OFFICIAL SEAL  
STEPHEN VAN BUREN  
NOTARY PUBLIC-OREGON  
COMMISSION NO. 055633  
MY COMMISSION EXPIRES JUL. 3, 2000

*Stephen Van Buren*  
Notary Public for Oregon  
My commission expires July 3, 2000

Satisfaction of  
MORTGAGE

TERRY SLADE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 1st day of November, 1996, at 1:25 o'clock P.M., and recorded in book/reel/volume No. M95, on page 34590, or as fee/file/instrument/microfilm/reception No. 27684, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Latsch, County Clerk

By Kathleen P. Latsch Deputy

Fee \$10.00

96 NOV -1 P1:25