ORDER NO. ESCROW NO LOAN NO.

WHEN RECORDED MAIL TO

FIRSTPLUS FINANCIAL, INC.

1250 W. MOCKINGBIRD LANE

DALLAS, TX 75247

SPACE ABOVE THIS LINE RECORDER'S USE

ド49903 CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: FIRSTPLUS FINANCIAL, INC.

all beneficial interest under that certain Deed of Trust dated OCTOBER 15th, 1996

executed by

LINDA L STROUP, A SINGLE PERSON

(TRUSTOR) (TRUSTEE)

to FIRST AMERICAN TITLE COMPANY and recorded CONCURRENTLY HEREWITH

of Official Records in the Office of the County Recorder of KLAMATH State of OREGON

County,

, describing land therein as: PARCEL 2 OF LAND PARTITION 35-9, SITUATED IN THE NW1/4SE1/4

OF SECTION 22, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, FILED

SEPTEMBER 28, 1992, IN THE COUNTY CLERK'S OFFICE.

TOGETHERwith the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust.

Dated this 19 day of OCTOBER ,1996 AMERICAN WEST FINANCIAL	1	Dated this	19	day of	OCTORF	1996	5 AMF	RICAN LI	FCT ETM	ANCTAL
그 경우님의 그리다고 그는 이 사람들은 그를 가는 것을 가득하는 것이 하는 것이 되었다. 그는 그는 그는 그는 그를 가는 것이 되었다. 그는 그를 그는 그를 그는 것이다.			/			<u></u> , <u></u>	<u> </u>	ILYOUN M.	COL LIM	MINCIAL
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STATE OF NEVADO Califordia

COUNTY OF San Bernardino ; ss.

On 10-19-96 before me, Any Jackson, Working Public (here insert name and title of the officer) personally appeared Samuellomen Yresident American west Financial

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

AMY JACKSON Comm. # 1099259 NOTARY PUBLIC - CALIFORNIA San Bernardina County

My Comm. Expires May 30, 2000

ed on Laser by La Lanaviorna", Buena Park, CA 90621 Ph:(714) 084-2121

(HP-123 12/92)

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of _ Klamath County Title the of <u>November</u> _ A.D., 19 <u>96</u> at ___ 2:49 o'clock P M., and duly recorded in Vol. M96

of Mortgages on Page 34608

Bernetha G. Letsch County Clerk
By Athlun Ko-

FEE \$10.00