

MTC39798

WARRANTY DEED

SHAMROCK DEVELOPMENT COMPANY, an Oregon Corporation,
Grantor(s) hereby grant, bargain, sell and convey to:
KAREN S. GALLIVAN,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

Lot 4 in Block 7 of TRACT 1083, CEDAR TRAILS, according to the official
plat thereof on file in the office of the County Clerk of Klamath County,
Oregon.

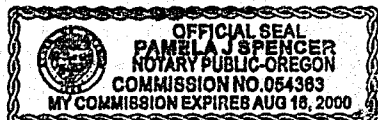
SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 25,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 633 NORTH GOLDEN AVE., FULLERTON, CA 92832

Dated this 31st day of Oct, 1996.



SHAMROCK DEVELOPMENT COMPANY

BY: [Signature] PRESIDENT
ROBERT J. MULLEN

STATE OF Oregon, County of Klamath ss.

This instrument was acknowledged before me on 10/31, 1996

by ROBERT J. MULLEN

as PRESIDENT

of SHAMROCK DEVELOPMENT COMPANY, AN OREGON CORPORATION

[Signature]
Notary Public of Oregon

My commission expires 8/18/2000

ESCROW NO. MT39798-PS

Return to:

KAREN S. GALLIVAN
633 NORTH GOLDEN AVE.
FULLERTON, CA 92832

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 7th day
of November A.D., 19 96 at 11:51 o'clock A. M., and duly recorded in Vol. M96,
of Deeds on Page 35252.

FEE \$30.00

Bernetha G. Letsch, County Clerk

By [Signature]