

28052

# COMPLETION NOTICE

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Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16088

2076 California Avenue, Klamath Falls, OR 97601 MTC-37514-LW

Lots 1 and 2 and the West 25.00 feet, measured at right angles of Lot 3 in Block 121, BUENA VISTA ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. Acct No: 3809-030AD-01003 Key No: 874344 Code No: 001

NOV -7 P3:45

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated November 6, 1996

*[Signature]*

Original Contractor, Owner or Mortgagee

By Martin Monti

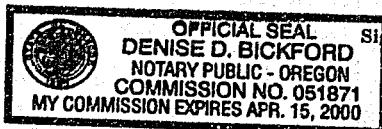
P. O. Address 2076 California Avenue  
Klamath Falls, OR 97601

STATE OF OREGON

County of Klamath } ss.  
I, Martin Monti

That on my behalf or as agent for Martin Monti and Janet Monti and Monti's Construction, Inc.

I did on November 6, 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on November 6, 1996

By *[Signature]*  
Denise D. Bickford  
Notary Public for Oregon

My commission expires 4-15-2000

Record with recording officer within 5 days after posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal  
Savings & Loan Assn.  
540 Main St.  
Klamath Falls, OR 97601

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 7th day of November, 1996, at 3:45 o'clock P.M., and recorded in book/reel/volume No. M96 on page 35329 and/or as fee/file/instrument/microfilm/reception No 28052, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By *[Signature]* *[Signature]* Deputy

Fee: \$5.00

ck  
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