

Recording requested by: **28135**

Vol. M96 Page 35484

And when recorded mail to:

'96 NOV 12 AM 11:35

TAR PREFERRED MORTGAGE CORPORATION
23722 Birtcher Drive
Lake Forest, CA 92630

Loan Number: 21403805

MTC39593

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR SPECIAL NOTICE

In accordance with Section 2924b, Civil Code, request is hereby made by the undersigned that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust Recorded 8/30/95 as instrument No. BOOK M95, PAGE 23452, in Book _____, Page _____, Official Records of KLAMATH County, OREGON as affecting herein described property, executed by JON L. DEESE and SUSAN L. DEESE, HUSBAND AND WIFE as Trustor in which DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORPORATION is named as Beneficiary, and FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORPORATION as Trustee, be mailed to TAR PREFERRED MORTGAGE CORPORATION, 23722 BIRTCHER DRIVE, LAKE FOREST, CA 92630 describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A
A.P.N. R91912 AND R91821

Dated: October 21, 1996

T.A.R. PREFERRED MORTGAGE CORPORATION
a California Corporation


By: 

TERESA SMITH
Authorized Signer

STATE OF CALIFORNIA)
COUNTY OF ORANGE) Ss.

On 10/21/96 before me, the undersigned Notary Public, personally appeared TERESA SMITH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

BETH OWENS



Order Number 650121-P99

~~EXHIBIT "A"~~

PARCEL 1:

A parcel of land situate in the Northwest one-quarter (1/4) of Section 3, Township 40 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

COMMENCING at the Northwest corner of said Section 3; thence North 89°54'58" East along the North line of said Section 3, 579.68 feet; thence leaving said section line South 00°05'02" East 30.00 feet to a 5/8 inch iron pin on the southerly right of way line of Old Midland road, said point being the point of beginning for this description; thence North 89°54'58" East along said right of way line, 201.92 feet to a 5/8 inch iron pin; thence leaving said right of way line South 00°05'02" East 461.27 feet to a 5/8 inch iron pin on the Northerly right of way line of the KID C-4 Lateral; thence North 73°38'02" West along said right of way line 210.53 feet to a 5/8 inch iron pin; thence leaving said right of way line North 00°05'02" West 401.64 feet to the point of beginning.

PARCEL 2:

A parcel of land situate in the Northwest one-quarter (1/4) of Section 3, Township 40 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

COMMENCING at the Northwest corner of said Section 3; thence North 89°54'58" East along the Northerly line of said Section 3, 342.02 feet; thence leaving said section line South 00°50'02" East 30.00 feet to a 5/8 inch iron pin on the Southerly right of way line of Old Midland Road said point being the point of beginning for this description; thence North 89°54'58" East along the said right of way line 237.66 feet to a 5/8 inch iron pin; thence leaving said right of way line South 00°05'02" East 401.64 feet to a 5/8 inch iron pin on the Northerly right of way line of the KID C-4 Lateral; thence North 73°38'02" West along said Northerly right of way line 247.80 feet to a 5/8 inch iron pin; thence leaving said right of way line North 00°05'02" West 331.48 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 12th day
of November A.D., 19 96 at 11:35 o'clock A.M., and duly recorded in Vol. M96
of Mortgages on Page 35484.

FEE \$15.00

Bernetha G. Letsch, County Clerk

By Kutthen Ross