			Barrier and the second	
	- TRUSTEE'S DEED OF RECONVEYANCE		992 STRVENS-NESS LAW PUBLISHING CO	
K8139	DEED O	mue 2	8592-MK	ß
KNOW ALL MEN certain trust deed dated MILDRED B KISSELL AS in the Mortgage Records of page6301, and/or ing real property situated	BY THESE PRESENT: APRIL 21 FENANTS BY THE ENTIR KLAMATH as fee/file/instrument/	S, That the undersign 19.83, executed and of ETY as grantor and rec County, Oregon, it	Vol. M96 Page ed trustee or successor trustelivered by EDWARD W KI orded on APRIL 25	SSELL AND , 19 83
PARCEL 1; ALL 7 SOUTH, RANGE 8 I OREGON, LYING NO CONVEYED BY DEEL	THAT PORTION OF THE CAST OF THE WILLAMET ORTHERLY OF STATE HIS DECORDED JULY 1, 1	NE 1/4 OF THE NW1 TE MERIDIAN, IN T GHWAY 140, EXCEPT 960 BOOK 322 AT P	/4 OF SECTION 1, TOW THE COUNTY OF KLAMATH ING THEREFROM ANY PO AGE 357, DEED RECORD	, STATE OF RTION S.
RUNNING FROM A F FEET EAST OF THE WESTERLY CORNER	OINT ON THE SOUTH L. SOUTHWEST CORNER THOU OF SAID NW1/4 NE1/4 NORTHEASTERLY RIGHT	INE OF SAID NW1/4 HEREOF, TO A POIN	TION 1, TOWNSHIP 39 WESTERLY OF A STRAIG NE1/4, WHICH POINT T 609 FEET NORTH OF S ROM THAT PORTION LYIN TATE HIGHWAY 140, IN	HT LINE IS 455 SAID SOUTH-
R				
corporation, it has caused its ized to do so by its Board of	meficiary under the trust of as been fully paid and perity, express or implied, to and to the described premetrument and whenever its REOF, the undersigned name to be signed and its Directors.	the person or persons ises by virtue of the tr	to reconvey, reciting that trant, bargain, sell and convice legally entitled thereto, all ust deed. The singular includes the plus	yey, but with- l of the estate aral.
DATED NOVENREY	19/G	All Man. WILLIAM P BR	ANDSNESS	
STA: by by 25	This instrument was ackr	nowledged before me or	C C(,1996, ,19,
OFFICIAL SEAL SUSAN MARIE CAMP NOTARY PUBLIC - OR COMMISSION NO. 03	EGON (.	My commission exp.	Marie (Amb.) Notary Publi	/ Cfor Oregon
WILLIAM P BRANDSN	ESS	S	TATE OF OREGON,	\

County of Klamath I certify that the within instrument TO: EDWARD W KISSELL was received for record on the 12th day of November , 196 , at MILDRED B KISSELL SPACE RESERVED FOR RECORDER'S USE ding return to (Name, Address, Zip): SOUTH_VALLEY_STATE ment/microfilm/reception No.28139 Record of Mortgages of said County. Witness my hand and seal of to (Name, Address, Zip): County affixed. Bernetha G. Letsch. Co. Clerk.
By Kattlen Ress, Deputy Fee: \$10.00