Bernetha G. Letsch, Co. Clerk

By Kathlun

## COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

4099 Round Lake Road, Klamath Falls, OR 97601 The Easterly 465 feet of the E1/2 S1/2 S1/2 SW1/4 SW1/4 of Section 8, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon. Key No: 491202 has been completed. All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035. Dated November 12 , 1996 al Contractor, Owner or Mortgagee By Guy Sesa P. O. Address 4099 Round Lake Road Klamath Falls, OR 97601 STATE OF OREGON County of Klamath Guy Sesa That on my behalf or as agent for ... Guy Sesa and Lori Sesa , being first duly sworn, depose and say: I did on November 12 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.) OFFICIAL SEAL
DENISE D. BICKFORD
NOTARY PUBLIC - OREGON
COMMISSION NO. 051871
MY COMMISSION EXPIRES APR. 15, 2000 Signed and sworn to before me on ... November 12 Guy Sesa My commission expires 4-15-2000. Record with recording afficer within 5 days after posting.

ORS 87.045[3]. STATE OF OREGON, After recording return to (Name, Address, Zip): County of Klamath Klamath First Federal I certify that the within instrument was received for record on the 12th day Savings & Loan Assn. November , 19.96, at 540 Main St. 3:29 o'clock P. M., and recorded in Klamath Falls, OR 97601 book/reel/volume No... M96 on page SPACE RESERVED 35540 and/or as fee/file/instru-FOR RECORDER'S USE ment/microfilm/reception No. 28178 of the Construction Lien Book of said County. Witness my hand and seal of County affixed.

Fee: \$5.00