| <b>~0336</b>  | 1  | Vol. <u>//196</u> F  | age <u>u 40 u</u>   |
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| IDER NO.<br>ICROW NO.<br>IAN NO.  | '96 NUV -1 P2:49   | Vol <u>#96</u> F<br>Vol <u>#96</u>   | _Page_358   |
| WHEN RECORDED MAIL TO   |  |  |   |
| FIRSTPLUS FINANCIAL, INC.   |  |  |   |
| 1250 W. MOCKINGBIRD LANE DALLAS, TX 75247   |  |  |   |
| ド49903 CORPORATION FOR VALUE RECEIVED, the undersigner FIRSTPLUS FINANCIAL, INC.  | N ASSIGNMENT OF D  |  |   |
| all beneficial interest under that certain I<br>LINDA L STROUP, A SINGLE PERS   |  | R 15th, 1996   | executed by   |
| to FIRST AMERICAN TITLE COMPA<br>and recorded CONCURRENTLY HEREW<br>of Official Records in the Office of the Co-<br>State of OREGON , de<br>PARCEL 2 OF LAND PARTITION 35-<br>OF SECTION 22, TOWNSHIP 38 SOU<br>WILLAMETTE MERIDIAN, KLAMATH CO   | VITH 4n Volume M96 pa<br>county Recorder of KLAMATH<br>escribing land therein as:<br>-92, SITUATED IN THE NW1/<br>JTH, RANGE 9 EAST OF<br>COUNTY, OREGON, FILED  |  | (TRUSTEE)<br>County,  |
|   |  |  |   |
| Re-recorded to correct legal  |  |  |   |
| STATE OF NEVADO California  | si de at   | INANCIAL   |   |
| Samuellomen Pres<br>STATE OF NEWARD California<br>COUNTY OF San Bernardino  | .19 <u>96 AMERICAN WEST F</u> sident sident ss. 6. Amy Jackson (A)   | Porta az Public  |   |
| Samuellomen Pres<br>STATE OF NEWARD California<br>COUNTY OF San Bernardino  | 1996 AMERICAN WEST F   | Ontany Public<br>here insert name and titl   | e of the officer)   |
| Samuellimen Pres  STATE OF MENADO California  COUNTY OF San Benardino  On 10-19-96 before me  | sident ss.  e, Amy Jackson Mest F  o, President, Ame  on the basis of satisfactory eviden acknowledged to me that he/she er/their signature(s) on the instru   | nere insert name and title cisan west for the cisan west for the person(s) of they executed the same   | whose name(s) the entity upon   |
| STATE OF NEVARIACIAN CALLED COUNTY OF San Bernardia COUNTY OF San Bernardia Defore me personally appeared San cellome.  personally known to me (or proved to me or are subscribed to the within instrument and a authorized capacity(les), and that by his/he behalf of which the person(s) acted, execute WITNESS my official hand and seal.   | ss.  Amy Jackson, American west for the basis of satisfactory evident acknowledged to me that he/she en/their signature(s) on the instrument.  (Seal)  | nere insert name and title cisa (west entered) to be the person(s) of the person(s) of the person (s)  | whose name(s) ne in his/her/their the entity upon   |
| STATE OF NEVADO CALLOCATA  COUNTY OF San Benachino  On 10-19-90 before me  personally known to me (or proved to me or  are subscribed to the within instrument and a  authorized capacity(les), and that by his/he  behalf of which the person(s) acted, execute  WITNESS my official hand and seal.  Signature Jackson  and on Laser by Classic Park, CA 20021 Ph:(714) 884  STATE OF OREGON: COUNTY OF KLAMA  | n the basis of satisfactory eviden acknowledged to me that he/she er/their signature(s) on the instrument.  (Seal)  Pege 1 of 1  TH: ss.   | nere insert name and title cisa (west entered) to be the person(s) of the person(s) of the person (s)  | whose name(s) ie in his/her/their the entity upon   |
| STATE OF NEWARD California COUNTY OF San Benachino On 10-19-96 before me personally appeared San cell ame.  personally known to me (or proved to me or are subscribed to the within instrument and a authorized capacity(ies), and that by his/he behalf of which the person(s) acted, execute WITNESS my official hand and seal.  Signature Ackson  ad on Laser by Clarantere*, Buena Park, CA 80821 Ph:(714) 884  | ss.  e. Amy Jackson American West F  ss.  e. Amy Jackson American west for side of the sid | AMY JACKSON Comm. # 1099259 NOTARY PUBLIC - CALIFOR San Bernardino County My Comm. Expires May 30, My and duly recently in the 34608   | whose name(s) the entity upon  NIA (I)  2000 I  (HP-123 12                                    |
| STATE OF NEWARD CALL COUNTY OF San Benachino On 10-19-90 before me personally known to me (or proved to me or are subscribed to the within instrument and a authorized capacity(les), and that by his/he behalf of which the person(s) acted, execute WITNESS my official hand and seal.  Signature Jackson  State Of OREGON: COUNTY OF KLAMA Filed for record at request of Klam of November A.D., 19 96   | ss.  e, Amy Jackson   American west for the basis of satisfactory evident acknowledged to me that he/she strikelr signature(s) on the instruent the instrument.  (Seal)  Pege 1 of 1  TH: ss.  math County Title at2:49 octock _P_N ges on Page ges  | AMY JACKSON Comm. # 1099259 NOTARY PUBLIC -CALIFOR San Bernardino County My Comm. Expires May 30.  M., and duly reconstrained and the same and the s | whose name(s) ne in his/her/their the entity upon  (HP-123 12                                 |
| STATE OF NEVADO CALLONGO  On 10-19-9  | ss.  e, Amy Jackson, American west for the basis of satisfactory evident acknowledged to me that he/she sar/their signature(s) on the instruent the instrument.  (Seal)  Pege 1 of 1  TH: ss.  math County Title at 2:49 octock P Name of the instrument of the instrument of the instrument.  Bernetha G.  Bernetha G.  | AMY JACKSON Comm. # 1099259 NOTARY PUBLIC CALIFOR San Bernardino County My Comm. Expires May 30, My and duly recently in to 34608 Letsch County Comm.  | whose name(s) ne in his/her/their the entity upon  (HP-123 12/                                |
| STATE OF NEWARD CALLOCATOR COUNTY OF San Benaching  personally appeared San cell Come  personally known to me (or proved to me or are subscribed to the within instrument and a authorized capacity(les), and that by his/he behalf of which the person(s) acted, execute WITNESS my official hand and seal.  Signature And State Of State Of November A.D., 19 96  STATE OF OREGON: COUNTY OF KLAMA  Filed for record at request of November A.D., 19 96  STATE OF OREGON: COUNTY OF KLAMA  Filed for record at request of November A.D., 19 96  STATE OF OREGON: COUNTY OF KLAMA  Filed for record at request of November A.D., 19 96 | ss.  e. Amy Jackson, Amount the basis of satisfactory eviden acknowledged to me that he/she er/their signature(s) on the instruent.  (Seal)  (Seal)  Pege 1 of 1  TH: ss.  math County Title at 2:49 octock P M ges on Pag Bernetha G.  By  TH: ss.  Klamath County Title  | AMY JACKSON Comm. # 1099259 NOTARY PUBLIC CALIFOR San Bernardino County My Comm. Expires May 30, M., and duly recorded in the M., and duly recorded in   | whose name(s) whose name(s) whose name(s) whose name(s) which is the entity upon  (HP-123 12/ |

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