| | RECORDING REQUEST IMPERIAL CREDIT INDUSTRIES, 1 | K | Vol <u><i>19</i>6</u> | .Paye <u></u> |
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| | 20371 IRVINE AVE. | % NOV 15 P | | |
| | AND WHEN RECORDED MA | | | |
| NAHE | WHEN RECORDED MAIL TO- | | | |
| DOKUSS C/CV 4 | Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 | | | |
| BFATE | Costa Mesa, CA 92626 | | | |
| an a transferrations | | | | |
| Order | No. <u>K-47236 M1</u> Escrow No. | <u>К-47236 м1</u> | SPACE ABOVE THIS LINE FOR RECORDE | |
| · · | Corpor | ation Assign | ment of Deed of Trust | R'S USE |
| FOR | | | (assigned | 2 |
| | VALUE RECEIVED, the undersigne | d hereby grants, assign | /~ Trustee unde | r the Pooling |
| all be | neficial interest under that certain | Deed of Trust dated | and Servicing DECEMBER 6, 1994 1995 D | g Agreement Series |
| execut | ed by thomas A. Barth, A | MARRIED PERSON | New York, N | IY 10286 |
| | | | Corp Trust - | |
| | | | | |
| to E | FIRST AMERICAN TITLE INSU | | | ,Trustor, ,Trustee, |
| and real | corded as Instrument No. 92573 | - 17-1 | 9-94 | , page |
| DREGON | , describing land there | ein as: I an An | + BX 90.000,00 | County, |
| | LOT 21, LESS AND EXCEP | TING THE NORTHER | LY 22 FEET, AND THE NORTHERLY FALLS ADDITION TO THE CITY OF | 31 |
| | KLAMATH FALLS, ACCORDI | NG TO THE OFFICIA | AL PLAT THEREOF ON FILE IN THE | 5. 5. |
| | OFFICE OF THE COUNTY C | LERK, KLAMATH COI | UNTY, OREGON | - |
| | ACCOUNT #3809-32CD-170 | 0 KEY #631187 | | |
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| | | | | |
| TOGE | THER with the note or notes the | ein described or referr | red to, the money due and to become d | ue thereon |
| STAT | marcory and an ingino accruce of (| o accrue under said D SS. | eed of Trust. | |
| | TTY OF ORANGE | <u> 1월 1</u> 월 1일 - 1일 | | |
| | JANUARY 4, 1995 otary Public in and for said state, personally | | rial Credit Industries, Inc. | |
| | MINKED | BY: | | |
| to me (o | r proved to me on the basis of satisfactory of | nally known evidence) to BY: | T. WINKER, AUTHORIZED SIGNATO | RY |
| be the point instrume | erson(s) whose name(s) is/are subscribed to ent and acknowledged to me that he/she/the | the within | | ter and the second s |
| the same | e in his/her/their authorized capacity(ies), an heir signature(s) on the instrument the perso | nd that by DL: - | | |
| entity up | pon behalf of which the person(s) acted, exe | cuted the | | |
| | | | K. RAMIREZ | |
| | SS.my hand and official seal. | | Comm. # 1031880 | B IRNIA Š |
| N. | TURE K. RAMIREZ NOTARY PI | โหยส | My Comm. Expires July 7. | A |
| SIGNAT | $ \cup$ | | 1 | ~~~~ |
| SIGNAT | | | | |
| SIGNAT | | تسيسين بالمرجوعيل إلجاد والمرجب أيحجج | المراجع المراجع المراجع المرجع المرجع المرجع المرجع والمرجع وال | |
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| CD9633 | TILL THE TAXES OF OREGON: COUNTY OF KL. | Imperial Credit | Industries | 15+b |
| CD9633 | TILL THE TAXES OF OREGON: COUNTY OF KL. for record at request of November A.D., 19 | Imperial Credit 96_at2:07 | o'clock P.M., and duly recorded in W | 15th |
| CD9633 9506 STATE Filed 1 | TILL THE TAXES OF OREGON: COUNTY OF KL. | Imperial Credit 96 at 2:07 ortgages | | <u>15th</u> day 61. <u>M96</u> |