MTC30881 KR

WARRANTY DEED

JACK N. MARTIN,

Grantor(s) hereby grant, bargain, sell and convey to: LOUIS EDWARD YOUNG,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE NW1/4 OF THE SE1/4 OF THE SW1/4 OF SECTION 5, TOWNSHIP 41 SOUTH, RANGE 8 EAST OF THE WILLAMITTE MERIDIAN, KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6747 S. SIXTH STREET, KLAMATH FALLS, OR 97603 1102

Dated	this	_/8_	day of <u>/(</u>	<u>M.</u> , 19 <u>46</u>
				lack newarten
				JACON. MARTIN

NOTARY ACKNOWLEDGEMENT

COUNTY OF Klaman ss.	November 18 19 96
Personally appeared the above named	
and acknowledged the foregoing instru	
OFFICIAL SEAL	Before me:

NOTARY PUBLIC-OREGON
COMMISSION NO.056659
MY COMMISSION EXPIRES AUG 19, 2000

(seal)

Kusan E. Mir

Notary Public for Olgan

My commission expires aug. 19,2000

ESCROW NO. MT39881-KR

Return to: LOUIS EDWARD YOUNG 6747 S. SIXTH STREET KLAMATH FALLS, OR 97603

STATE	OF OREGON: (COUNTY OF I	KLAMATE:	SS.						
Filed fo	or record at requ			ititle				the	18th	٠
of	November	A.D., 19	_96at	3:53	_ o'clock _	P.M.	and du	lv recorded	in Vol. M96	day
		of	Deeds			on Page	3621	<u>3</u>		•
FEE	\$30.00				Berneth	a G. Le	tsch	County Cl	erk Rossa	,
								332121221	- 10	