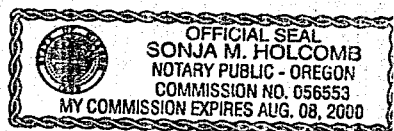


00

28513

Vol. 1796 Page 36256

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated Oct. 20, 1992, in which Oregon Shores Beach Club, Inc. is the claimant, recorded on Oct. 23, 1992, in book/reel/ volume No. M-92 at page 24352, or as fee/tile/instrument/microfilm/reception No. (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.



has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: November 18, 1996.

(If executed by a corporation,  
affix corporate seal.)

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on  
November 18, 1996, by  
Sonja M. Holcomb

(SEAL)

Sonja M. Holcomb  
Notary Public for Oregon  
My commission expires: 08/08/00

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on  
1996, by Arthur W. Crisp  
as Board Chairman  
of Oregon Shores Beach Club, Inc.

Arthur W. Crisp  
Notary Public for Oregon

My commission expires:

(SEAL)

## SATISFACTION OF LIEN

OREGON SHORES BEACH CLUB,

Lien Claimant

VS.

J. &amp; M. Matje

Lien Debtor

AFTER RECORDING RETURN TO

Oregon Shores Beach Club, Inc.  
30000 Modoc Point Road  
Chiloquin, Ore 97624

Fee: \$5.00

1.00 c.c.

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 19th day of November, 1996, at 10:01 o'clock A.M., and recorded in book/reel/volume No. M96 on page 36256 or as fee/tile/instrument/microfilm/reception No. 28513, Record of County Lien Docket of said County.

Witness my hand and seal of  
County affixed.  
Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Bernetha G. Letsch Deputy

CA  
500  
100cc copy

96  
NOV 19 AM 01